

# UNOFFICIAL COPY

Recording Requested By:  
WASHINGTON MUTUAL BANK



When Recorded Return To:

WASHINGTON MUTUAL  
PO BOX 45179  
JACKSONVILLE, FL 32232-5179

Doc#: 0630443018 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/31/2006 02:21 PM Pg: 1 of 2



Property of Cook County Clerk's Office

### SATISFACTION

WASHINGTON MUTUAL CLIENT 150 #:8475107564 "GARCIA" Lender ID:E57/001/1121886098 Cook, Illinois PIF: 10/04/2006

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA SUCCESSOR IN INTEREST TO HOMESIDE LENDING, INC. holder of a certain mortgage, made and executed by ELEUTERIO GARCIA AND BERNARDINO GARCIA, MARRIED AND J. SOCORRO GARCIA, MARRIED THIS IS NOT HOMESTEAD PROPERTY AS TO THE SPOUSES OF ELEUTERIO, BERNARDINO AND J. SOCORRO GARCIA. ELEUTERIO GARCIA MARRIED TO MARIA AND BERNARDINO MARRIED TO ROSA M. GARCIA AND J. SOCORRO MARRIED TO ANTONIA GARCIA, originally to UNITED FINANCIAL MORTGAGE CORP., in the County of Cook, and the State of Illinois, Dated: 01/25/1994 Recorded: 03/31/1994 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 94-289423, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOTS 20 AND 21 IN HOLLEY'S SUBDIVISION OF BLOCKS 31 AND 32 IN RAILROAD ADDITION TO HARLEM IN THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 15-12-429-007

Property Address: 244 S LATHROP, FOREST PARK, IL 60130

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA SUCCESSOR IN INTEREST TO HOMESIDE LENDING, INC.  
On October 11th, 2006

By: \_\_\_\_\_  
Jocelyn Tate, Lien Release Assistant Secretary

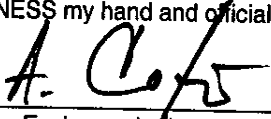
5-2  
SY  
K9  
SN  
M.Y.  
25

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STATE OF Florida  
COUNTY OF Duval

On October 11th, 2006, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared Jocelyn Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,



Notary Expires: / /



**Amir Cohkovic**  
Commission # DD365385  
Expires October 24, 2008  
Bonded Troy Pain - Insurance, Inc. 800-385-7019

(This area for notarial seal)

Prepared By: Annette Butler, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

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