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RECORDING COVER **SHEET** FILE NO. 4374927 3/3

Cook COUNTY



Doc#: 0630447085 Fee: \$26,00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/31/2006 10:44 AM Pg: 1 of 2

TYPE OF DOCUMENT?
Release

County Clarks Office

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## **UNOFFICIAL COPY**

## RELEASE OF MORTGAGE

FOR VALUE RECEIVED, THE UNDERSIGNED, HEREBY RELEASES THE MORTGAGE EXECUTED BY FIFTH THIRD BANK (FORMERLY KNOWN AS OLD KENT BANK) ALECO S. JULIUS AND RODOLFINA S. JULIUS. FOR THE AMOUNT OF \$50,000.00 DATED MAY 10, 2004 AND RECORDED ON JUNE 14, 2004, IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 0416603013 IN COOK COUNTY RECORDS. THE UNDERSIGNED HEREBY ACKNOWLEDGES THAT THE INDEBTEDNESS SECURED BY THE MORTGAGE HAS BEEN PAID AND SATISFED IN FULL.

LEGAL DESCRIPTION: THE EAST 1/2 OF LOT 180 IN FREDERICK H. BARTLETT'S ARGO PARK SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 18, 1915, AS DOCUMENT NUMBER 5772916, IN COCK COUNTY, ILLINOIS.

ADDRESS:	7313 W.	62 <sup>ND</sup>	STREΣΓ,	SUMMIT,	IL 60501
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PERMANENT INDEX NO. 18-13-425-033-0000 DATED: OCTOBER<sub>1</sub>2006

18TW

SIGN ATURE

BARRY LANGE, ASSISTANT VICE PRESIDENT

SIGNATURE \*

FRANK GRANATA, VICE PRESIDENT

STATE OF ILLINOIS

COUNTY OF COOK )

BEFORE ME, A NOTARY PUBLIC IN AND FOR THE STATE OF ILLIN OIS AND A RESIDENT OF COOK COUNTY, ILLINOIS, PERSONNALLY APPEARED BARRY LANGE, ASSISTANT VICE PRESIDENT AND FRANK GRANATA, ASSISTANT VICE PRESIDENT OF LIFTH THIRD BANK, WHO ACKNOWLEDGED EXECUTION OF THE FOREGOING RELEASE OF MORTGAGE AS SUCH, FOR AND ON BEHALF OF SAID FIFTH THIRD BANK.

SEAL THIS 18 THOAY OF OCTOBER 2006. WITNESS MY HAND AND OFFICIAL NO

OTARY PUBLÍC

COMMISSION EXPIRES

THIS INSTRUMENT WAS PREPARED BY ANDREA WEEKLEY.

RETURN TO:

FIFTH THIRD BANK 925 FREEMAN AVE. CINCINNATI, OH 45203 'OFFICIAL SEAL" Andrea Weekley

Notary Public, State of Illinois My Commission Exp. 10/06/2007