

UNOFFICIAL COPY

Recording Requested By:

LIZETH OJEDA DBA BAY CITY INVESTMENTS

And When Recorded Mail To:

LIZETH OJEDA dba BAY CITY INVESTMENTS

PO BOX 210924

Chula Vista, CA 91921



Doc#: **0630447035** Fee: **\$26.50**
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/31/2006 08:28 AM Pg: 1 of 2

PREPARED BY: **PRINCETON RECONVEYANCE SERVICE**

P O BOX 13309

MAILCODE #CA3501

SACRAMENTO, CA 95813-3309

(866) 862-5573

DOROTHY S. WHITE

866-824-6911

Loan#: **0065444697** Project ID#: **1,232** Cust#: **740** Date: **SEPTEMBER 11, 2006**

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,

HOMEQ SERVICING CORPORATION (SUCCESSOR BY MERGER TO TMS MORTGAGE INC., DBA THE MONEY STORE), 4837 Watt Avenue, Suite 100 Mail Code: CA3501 North Highlands, CA 95660

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

LIZETH OJEDA DBA BAY CITY INVESTMENTS, PO Box 210924 Chula Vista, CA 91921

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$5,368.50** is recorded in the State of **ILLINOIS**, County of **COOK** Official Records, dated **SEPTEMBER 22, 1998** and recorded on **NOVEMBER 17, 1998**, as Instrument No. **08035453**, in Book No. **2979**, at **Page No. 0104**.

Original Mortgagor: **CLEMTINE CALHOUN**

Original Mortgagee: **REMODELERS DEPOT**

Property Address: **11573 SOUTH SANGAMON, CHICAGO, IL 60643-0000**

PIN# 25 20 424 080

Legal Description: **See Attached Exhibit 'A'**

HOMEQ SERVICING CORPORATION (SUCCESSOR BY MERGER TO TMS MORTGAGE INC., DBA THE MONEY STORE)

By: _____

Juanita Jennette, Vice President

State of **CALIFORNIA** }
County of **SACRAMENTO** } ss.

On **SEPTEMBER 11, 2006**, before me, **J. Gualano**, a Notary Public, personally appeared **Juanita Jennette** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

JG

(Notary Name): **J. Gualano**



*SV
ML
P3
R9*

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08035453 Page 7 of 7

EXHIBIT "A"

THE SOUTHERLY 28.67 FEET OF THE NORTHERLY 41.67 FEET OF LOT 22 IN MAPLE PARK COURT, BEING A RESUBDIVISION OF PART OF STANLEY MATTHEWS SUBDIVISION IN THE WEST HALF OF THE SOUTHEAST QUARTER, ALSO PART OF CHYTRAUS AND DENEEN'S ADDITION TO WEST PULLMAN IN THE EAST HALF OF THE SOUTHEAST QUARTER, TOGETHER WITH VACATED STREETS AND ALLEYS, ALL IN SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office