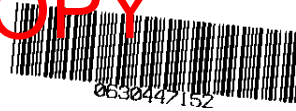


UNOFFICIAL COPY



**\*\*RELEASE DEED\*\***

# 912097-1

MAIL TO:

**A.J. Smith Federal Savings Bank**  
**14757 S. Cicero Avenue**  
**Midlothian, IL 60445**  
**ATTN: LOAN SERVICING**

Doc#: **0630447152** Fee: **\$26.50**  
Eugene "Gene" Moore RHSP Fee: **\$10.00**  
Cook County Recorder of Deeds  
Date: 10/31/2006 01:21 PM Pg: 1 of 2

NAME & ADDRESS OF TAXPAYER:

Know all Men by these Presents, That **A.J. SMITH FEDERAL SAVINGS BANK** formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and **NOTE** hereinafter mentioned and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, CONVEY, RELEASE and QUIT CLAIM** unto

**Patrick J. Falona, Trustee of the Patrick J. Falona Trust Dated June 25, 2003**

of the County of **Cook** and State of **Illinois**, all the right, interest claim or demand whatsoever it may have acquired in through or by certain Mortgage Deed and **NOTE** bearing the date the **31st** day of **July**, A.D. **2003**, and recorded in the recorder's office of **Cook** County, in the State of **Illinois** in book \_\_\_\_\_ of record on page as document no. **0322033273**, and in book of record on page \_\_\_\_\_, as document No.

to premises therein described as follows, to wit: UNIT Number 17-13529 in the Crystal Crest Condominium, as delineated on a survey of the following described tract of land: Certain portions of Crystal Crest Townhome units being a part of a planned unit development in the west 1/2 of the northeast 1/4 and the northeast 1/4 of the northwest 1/4 of Section 4, Township 36, Range 13 East of the Third Principal Meridian in Cook County, Illinois. Which survey is attached as exhibit "C" to the declaration of condominium recorded as document number 00,682,981 as amended from time to time; together with its undivided percentage interest in the common elements in Cook County, Illinois.

Permanent Index Number: **28-04-117-012**

Property Address: **13529 S. Lockwood, Crestwood, IL. 60445**

situated in the County of **Cook** and State of **Illinois** together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the said **A.J. SMITH FEDERAL SAVINGS BANK** has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Vice President, the **26<sup>th</sup>** day of **October**, A.D. **2006**.

**A.J. SMITH FEDERAL SAVINGS BANK**

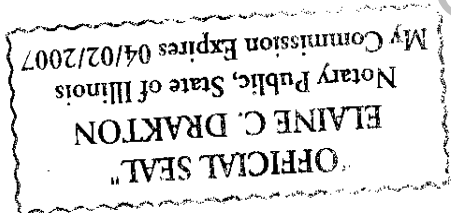
By Nancy Mehall VP  
Nancy Mehall Assistant Vice President

Attest Donna J. Manuel VP  
Donna J. Manuel Vice President

# UNOFFICIAL COPY

A.J. SMITH FEDERAL SAVINGS BANK  
14757 S. Cicero Avenue  
Midlothian, IL 60445

## Release Deed By Corporation A.J. Smith Federal Savings Bank To



This document was prepared by: A.J. SMITH FEDERAL SAVINGS BANK

IMPRESS SEAL BELOW:

*Elaine C. Drakton*  
\_\_\_\_\_  
Notary Public

Given under my hand and Notarial Seal this 26th day of October, 2004.

I, the undersigned, a Notary of Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Vice President of the A.J. SMITH FEDERAL SAVINGS BANK and Asst. Vice President of said Corporation, personally known to me to be the same person whose names are subscribed to the foregoing instrument as such Vice President and Asst. Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the fee and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that he is as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as his/her own free and voluntary act, and as the fee and voluntary act of said Corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS  
County of COOK