

This Instrument Prepared By:



After Recording Return To:  
FIRST SUBURBAN MORTGAGE CORPORATION  
450 EAST 22ND STREET, SUITE 170  
LOMBARD, ILLINOIS 60148



Doc#: 0630450093 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/31/2006 09:53 AM Pg: 1 of 1

025 06/5837

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 1064097162

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to JPMORGAN CHASE BANK, N.A., 1111 POLARIS PARKWAY COLUMBUS, OH 43240

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 20, 2006 executed by LUCINA FELIX, MAFRIED TO PABLO LANDA

to FIRST SUBURBAN MORTGAGE CORPORATION  
a corporation organized under the laws of the State of ILLINOIS  
and whose principal place of business is 450 EAST 22ND STREET, SUITE 170, LOMBARD,  
ILLINOIS 60148

and recorded as Document No. 0630450092, Book 10-31-06, and Page Number , by the County Recorder of Deeds, State of ILLINOIS described hereinafter as follows:

LOT 13 (EXCEPT THE SOUTH 16 FEET THEREOF) AND THE SOUTH 24 FEET OF LOT 14 IN BLOCK 13 IN KEYSTONE ADDITION TO CHICAGO, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 19-28-312-029-0000

Commonly known as: 7657 S. LONG AVENUE, BURBANK, ILLINOIS 60459

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$ 172,000.00

STATE OF ILLINOIS  
COUNTY OF COOK

FIRST SUBURBAN MORTGAGE CORPORATION

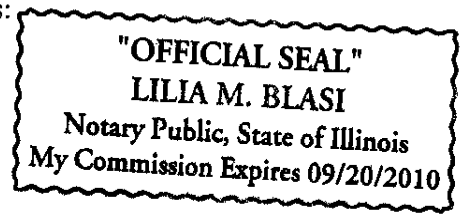
*Elaine Benes*

On OCTOBER 20, 2006 before me, the undersigned a Notary Public in and for said County and, State, personally appeared ELAINE BENES

By: ELAINE BENES  
Its: CLOSING MANAGER

known to me to be the CLOSING MANAGER of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:



Notary Public *Lilia M. Blasi*  
COOK County,

My commission Expires: 9/20/10