

**UNOFFICIAL COPY**

Doc#: 0630454030 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/31/2006 11:54 AM Pg: 1 of 2

**NOTICE: THIS DOCUMENT SHOULD BE RECORDED!**

**Parkway Bank And Trust Company**  
4800 N. Harlem Avenue, Harwood Heights, Illinois 60706  
"Together We Made It Happen"  
1-708-867-6600 FAX 1-708-867-6048

**FULL RELEASE OF MORTGAGE  
(PACINI, PAUL #105523-1R)**

PARKWAY BANK & TRUST COMPANY an Illinois Banking Corporation, and for the of the payment of the indebtedness secured by the Mortgage, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby RELEASE, CONVEY and QUIT CLAIM to PAUL PACINI, Whose address is 6804 W. HOBART, CHICAGO IL 60631, and said heirs and legal representatives successors and assigns, all the right, title, interest, claims or demand whatsoever it may have acquired in, through or by a certain Mortgage dated June 28, 2002, recorded as Document #0020725905 recorded in the Recorder's COOK County, in the State of Illinois relative to the premises therein described, situated in the aforesaid county in the State of Illinois is as follows:

**THAT PART OF LOTS 17 AND 19 DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE SOUTHERLY LINE OF SAID LOT 18, 33 FEET EASTERLY FROM THE SOUTHWESTERLY CORNER OF SAID LOT 18, THENCE EASTERLY ALONG THE SOUTHERLY LINE OF SAID LOTS 17 AND 18 TO A POINT 35 FEET 6 INCHES WESTERLY; FROM THE SOUTHEAST CORNER OF SAID LOT 17, THENCE NORTHERLY TO A POINT IN THE NORTHERLY LINE OF SAID LOT 17, 30 FEET WESTERLY FROM THE NORTHEAST CORNER OF SAID LOT 17; THENCE WESTERLY ALONG THE NORTHERLY LINE OF LOTS 17 AND 18 TO A POINT 25 FEET EASTERLY FROM THE NORTHWESTERLY CORNER OF SAID LOT 18; THENCE SOUTHERLY TO THE PLACE OF BEGINNING, IN BLOCK 20 OF NORWOOD PARK OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**C/K/A: 6804 W. Hobart, Chicago, Illinois 60631**

**PIN #: 13-06-315-021**

**Together with all the appurtenant thereto**

# UNOFFICIAL COPY

October 10, 2006

**PARKWAY BANK AND TRUST COMPANY**

By:

  
\_\_\_\_\_  
**MARK SHEKERJIAN, EXECUTIVE VICE PRESIDENT**

Attest:

  
\_\_\_\_\_  
**LOUKAS ROGARIS, LOAN OFFICER**

This instrument was prepared by

Anna M. Cornwall  
4800 N. Harlem Avenue  
Harwood Heights, Illinois 60706

## ACKNOWLEDGMENT

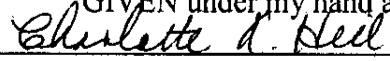
STATE OF ILLINOIS)

) ss.

COUNTY OF COOK)

I, the undersigned, a Notary public for said County, in the State aforesaid, do certify that Mark Shekerjian, Executive Vice President and Loukas Rogaris Loan Officer, personally known to me to be the persons and holding the corporate offices set forth after their names acknowledged that they signed and delivered this instrument in such capacity, and caused the corporate seal of said PARKWAY BANK AND TRUST COMPANY, to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes herein set forth.

GIVEN under my hand and Notary seal October 10, 2006

  
\_\_\_\_\_  
NOTARY PUBLIC

