

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

DIANE MOSHER
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O. BOX 1820
DAYTON, OH 45482 - 0255



Doc#: 0630456056 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/31/2006 08:44 AM Pg: 1 of 3

0001752762
CARLOS E MENDEZ
PO Date: 09/12/2006

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

CARLOS E MENDEZ MARRIED TO NICOLE MENDEZ

to RESIDENTIAL FINANCIAL SERVICES LLC dated November 22, 2002 calling for the original principal sum of
dollars (\$145,000.00), and recorded in Mortgage Record , page and/or instrument # 0021345678, of the records in
the office of the Recorder of COOK County, ILLINOIS more particularly described as follows, to wit:

3355W 112TH PL, CHICAGO IL - 60655

Tax Parcel No. 24-23-211-034-0000

SEE ATTACHED

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 21st day of September, 2006.

NATIONAL CITY MORTGAGE CO

By

WENDY RICHARDSON

Its

SUPERVISOR/AUTHORIZED SIGNER

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0001752762

CARLOS E MENDEZ

State of OHIO)
County of MONTGOMERY) SS:

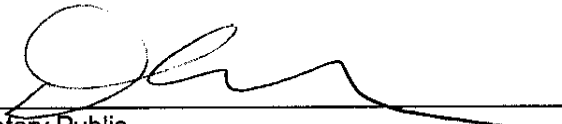
Before me, the undersigned, a Notary Public in and for said County and State this 21st day of September, 2006, personally appeared WENDY RICHARDSON, SUPERVISOR/AUTHORIZED SIGNER, of NATIONAL CITY MORTGAGE CO

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



DIANE L. MOSHER
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
NOV. 27, 2010



Notary Public
DIANE L MOSHER

LEGAL DESCRIPTION

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THE EAST 38.50 FEET OF THE WEST 77.50 FEET OF LOT 12 IN BLOCK 2 IN ROBERTSON AND YOUNG'S ADDITION TO MORGAN PARK, BEING A SUBDIVISION OF THE NORTH 831 FEET (EXCEPT THE WEST 40 RODS THEREOF) OF THE SOUTH 100 ACRES OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 24-23-211-034

175 8762 ~~200~~ Mandley

Property of Cook County Clerk's Office 0021345679