

# UNOFFICIAL COPY



Doc#: 0630456012 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 10/31/2006 07:47 AM Pg: 1 of 3

STATE OF OHIO                    )  
  )  
COUNTY OF CUYAHOGA        )

## PARTIAL RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, THAT OHIO SAVINGS BANK, a federal savings bank, does hereby RELEASE, CONVEY AND QUIT CLAIM unto **One North, LLC** all of the right, title, interest, claim or demand whatsoever which the undersigned may have acquired in, through or by the DOCUMENTS listed below, each filed for record in the Recorder's Office of Cook County in the State of Illinois, encumbering those premises situated in Cook County, in the State of Illinois, described in EXHIBIT "A" attached hereto and made a part hereof, together with all appurtenances and privileges thereunto belonging or appertaining:

<u>DOCUMENT NAME</u>	<u>DATE OF FILING</u>	<u>DOCUMENT NUMBER</u>
Mortgage, Assignment of Rents, Security Agreement and Fixture Filing	December 14, 2004	0435244045
Assignment of Rents, Leases and Agreements Affecting Real Estate	December 14, 2004	0435244045

THIS IS A PARTIAL RELEASE DEED and shall not adversely affect the enforceability, validity, or priority of the documents listed above and the liens and security interests created thereby with respect to the real estate and other rights and property described in the documents listed above not specifically described in Exhibit "A" attached hereto.

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P.S.  
B.M.

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## EXHIBIT "A" LEGAL DESCRIPTION

The Property is situated in the City of Chicago, County of Cook, State of Illinois, and is described as follows:

### Parcel 1:

UNITS 601, 607, 610, 801, 907, 1007, 1101, 1107, 1110, 1206, 1207, 1304, 1306, 1307, 1407, 1501, 1701, 1801, 1901, 2001, 2002, 2007, 2008, 2106, 2210, 2401, 2402, 2403, 2502, 2603, 2701, 2802, 2807, 2810, 2902, 2904, 3006, 3010, 3102, 3106, 3108, 3110, 3207, 3304, 3306, 3307, 3308, 3310, 3408, 3410, 3510, 3507, 3607, 3707, 3708, P-2001, P-2002, P-2015, P-2016, P-2017, P-2018, P-2019, P-2020, P-2060, P-2061, P-2062, P-2063, P-2065, P-2069, P-2072, P-2078, P-2080, P-2081, P-2086, P-2089, P-2093, P-2094, P-2095, P-2109, P-302, P-304, P-305, P-309, P-310, P-311, P-313, P-314, P-316, P-317, P-318, P-319, P-320, P-321, P-322, P-324, P-360, P-361, P-362, P-367, P-372, P-379, P-381, P-382, P-401, P-402, P-403, P-404, P-406, P-407, P-408, P-409, P-410, P-411, P-412, P-413, P-415, P-416, P-417, P-418, P-419, P-420, P-421, P-422, P-434, P-460, P-465, P-466, P-467, P-472, P-475, P-476, P-478, P-479, P-481 AND P-482 IN THE SKYBRIDGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1, 1\*, 1A, 1A\*, 1B, 1C, 1D, 1E\*, 1F, 1G, 1H, 1I, 1J, 1K, 1L, 1M\*, 1N, 1P\*, 1Q\*, 1R\*, 1S\*, 1T\*, 1U\*, 1V\*, 1W\*, 1X\* AND 1Y\* IN SKYBRIDGE SUBDIVISION, BEING A SUBDIVISION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS. RECORDED AS DOCUMENT NUMBER 0030484830.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0311545026, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

### Parcel 2:

UNITS 2801, 3101, P-2067, P-2068, P-2105 AND P-2106 IN THE SKYBRIDGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1, 1\*, 1A, 1A\*, 1B, 1C, 1D, 1E\*, 1F, 1G, 1H, 1I, 1J, 1K, 1L, 1M\*, 1N, 1P\*, 1Q\*, 1R\*, 1S\*, 1T\*, 1U\*, 1V\*, 1W\*, 1X\* AND 1Y\* IN SKYBRIDGE SUBDIVISION, BEING A SUBDIVISION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS, RECORDED AS DOCUMENT NUMBER 0030484830.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0311545026, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

### Parcel 3:

Nonexclusive easement appurtenant for the benefit of Parcel 1 and Parcel 2 as contained in the Covenants, Conditions, Restrictions and Easements recorded April 10, 2003 as document number 0311545025 in Cook County, Illinois.

17-09-337-092-1001

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IN WITNESS WHEREOF, OHIO SAVINGS BANK has caused these presents to be signed by its authorized signatory as of September 5, 2006.

Signed and Delivered  
in the Presence of:

OHIO SAVINGS BANK

Kimberly Frecka  
Kimberly Frecka

Carlton J. Smith  
Carlton J. Smith

By: Rachel Johnson  
Rachel Johnson, Vice President

By: Alfred Godbott  
Alfred Godbott, Officer

STATE OF OHIO

COUNTY OF CUYAHOGA

Before me, a Notary Public in and for said County and State, on this 18th day of August, 2006 personally appeared the above-named Rachel Johnson, a Vice President of OHIO SAVINGS BANK, and Alfred Godbott, the Officer of OHIO SAVINGS BANK personally known to me, who acknowledged to me that they did sign the foregoing instrument of behalf of said bank and that the same was the free act and deed of said Bank and their free act and deed, individually and as such Vice President and Officer.

Carlton J. Smith  
Carlton J. Smith, NOTARY PUBLIC  
State of Ohio, County of Cuyahoga  
My Commission Expires: October 20, 2008

This instrument was prepared by and return to:  
Commercial & Construction Lending Division  
Ohio Savings Bank  
1801 East Ninth Street  
Cleveland, OH 44114  
Mailcode: OH99-0205  
One North, LLC  
5663



**"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED."**