

# UNOFFICIAL COPY

Document Prepared By: ILMRSD-5 04/28/05

**RONALD E. MEHARG**  
1111 ALDERMAN DRIVE  
SUITE #350  
ALPHARETTA, GA 30005  
When recorded return to:  
**DOCX, LLC**  
1111 ALDERMAN DR., SUITE 350  
ALPHARETTA, GA 30005  
770-753-4373  
MIN #: 100024200005198862  
VRU Tel. #: 888/679-MERS  
Project #: 708MERS  
Reference #: 708-0193381001



Doc#: 0630456039 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/31/2008 08:01 AM Pg: 1 of 2



\* 7 0 8 - 0 1 9 3 3 8 1 0 0 1 \*

Secondary Reference #: 20061501 (R043)

PIN/Tax ID #: 04-26-409-041-1005

Property Address:

1507 TOPP LANE UNIT B  
GLENVIEW, IL 60025

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **RICK TABOR AND ANGELA TABOR HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC**

Loan Amount: **\$236,000.00** Date of Mortgage: **4/14/2004**

Date Recorded: **5/13/2004**

Document #: **0413404195**

Comments:

Legal Description: **SEE ATTACHED LEGAL**

and recorded in the official records of **Cook County, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **09/21/2006**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

JESSICA LEETE  
ASSISTANT SECRETARY  
State of GA  
County of FULTON

LINDA GREEN  
VICE PRESIDENT

On this date of **09/21/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **JESSICA LEETE**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** ("MERS"), and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:



OLGA L. COX  
Notary Public - Georgia  
Fulton County  
My Comm. Expires Aug. 31, 2010

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Commonwealth Land Title Insurance Company

## SCHEDULE C

### PROPERTY DESCRIPTION

The land referred to in this Policy is described as follows:

UNIT NUMBER 1507-"B" IN TOPP LANE CONDOMINIUM TOWNHOUSE AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 3, IN WESTBROOK SUBDIVISION OF THE EAST 417.93 FEET OF THE NORTH 5 ACRES (EXCEPT THE NORTH 121 FEET) OF A 10 ACRE LOT, LYING IN THE NORTHEAST CORNER OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF COUNTY ROAD; ALSO THE NORTH 33 FEET (EXCEPT THE WEST 50 FEET, AND EXCEPT THE EAST 417.93 FEET) THE NORTH 5 ACRES, (EXCEPT THE NORTH 121 FEET) OF THE SAID 10 ACRE LOT; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 24915231; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

708-0193381001  
Cook, IL