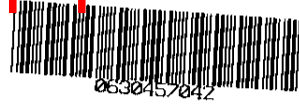


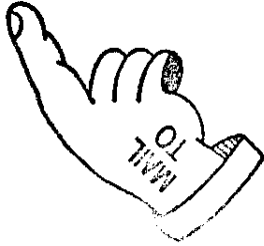
UNOFFICIAL COPY

Recording Requested By:
AMERICA'S SERVICING COMPANY



When Recorded Return To:
RICHARD GRAHAM
1859 DIXIE HWY
HOMEWOOD, IL 60430

Doc#: 0630457042 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/31/2006 09:02 AM Pg: 1 of 2



SATISFACTION

America's Servicing Company #: 1205190105 "GRAHAM" Lender ID: L61001/0400676485 Cook, Illinois
MERS #: 100112065674949785 MFI #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CREATIVE FINANCIAL SOLUTIONS holder of a certain mortgage, made and executed by RICHARD A. GRAHAM, AND ANGELA GRAHAM, HIS WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CREATIVE FINANCIAL SOLUTIONS, in the County of Cook, and the State of Illinois, Dated: 08/12/2003 Recorded: 09/09/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as instrument No.: 0325218175, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


Legal: LOT 107, IN J.E. MERRION'S COUNTRY CLUB HILLS UNIT NUMBER 13, A SUBDIVISION OF PART OF THE NORTH ¼ OF THE NORTHEAST ¼ OF SECTION 34, TOWNSHIP 36 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 28-34-216-021-0000

Property Address: 17548 CYPRESS AVENUE, COUNTRY CLUB HILLS, IL 60478

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CREATIVE FINANCIAL SOLUTIONS
On September 22nd, 2006

By: 
DION CHESSAR, Assistant Secretary

Handwritten initials/signature

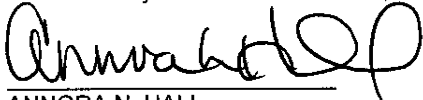
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SATISFACTION Page 2 of 2

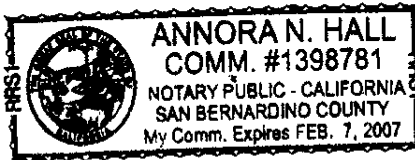
STATE OF California
COUNTY OF San Bernardino

On September 22nd, 2006 before me, ANNORA N. HALL, Notary Public, personally appeared DION CHESSAR, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



ANNORA N. HALL
Notary Expires: 02/07/2007 #1398781



(This area for notarial seal)

Prepared By: Lani Allen (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407
866-430-0675

Property of Cook County Clerk's Office