

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE

Date: 10/23/06



Order Number: 0 004375357

Doc#: 0630457083 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/31/2006 09:56 AM Pg: 1 of 2

CIT

4375357 01 1/2

1. Name of mortgagor(s): JAEIN JAMES SHIM
2. Name of original mortgagee: ARGENT MORTGAGE COMPANY, LLC
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: Document No.: 0609720218
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 07-10-106-003-0000  
Common Address: 1645 PIERCE ROAD  
HOFFMAN ESTATES, IL 60195

Legal Description: SEE ATTACHED LEGAL

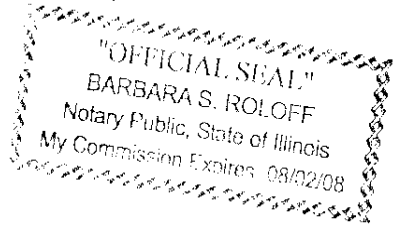
Greater Illinois Title Company  
By: DEBORAH IMMUNDO  
Address: 2101 S. ARLINGTON HEIGHTS ROAD, ARLINGTON HEIGHTS, IL 60005  
Telephone No.: (847) 956-8885

*Prepared By - Mail to  
11/21*

State of Illinois  
County of Cook  
This Instrument was acknowledged before me on 10/23/06 by D. F. Immundo as (officer for/agent of) Greater Illinois Title Company.

*Barbara S. Roloff*  
\_\_\_\_\_  
(Signature of Notary)

Notary Public  
My commission expires on



2

~~Prepared by: DEBORAH IMMUNDO~~  
~~Return to: REFINANCE~~

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE

**Legal Description:**

LOT 3 IN BLOCK 174 IN THE HIGHLANDS AT HOFFMAN ESTATES, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 9 AND PART OF THE NORTHWEST 1/4 OF SECTION 10, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED FEBRUARY 2, 1962 AS DOCUMENT 18391665, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office