4374688-576

## NOFFICIAL COPY

## CERTIFICATE OF RELEA

Date: 10/20/06

Order Number: 1301

004374668

Doc#: 0630457099 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/31/2006 10:09 AM Pg: 1 of 2

GIT

1. Name of mortgagor(s).

CAROLS VALENCIA AND LESLIE VALENCIA

2. Name of original mortga see:

CENTRAL CREDIT UNION

3. Name of mortgage servicer (if 2.11y):

4. Mortgage recording: Vol.:

Page:

Document No.: 0332440113

- 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its succes or in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. Phy Clork's Office
- 8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 19-08-415-061-0000

Common Address: 5209 SOUTH PARKSIDE AVENUE CHICAGO, IL 60638

Legal Description:

SEE ATTACHED LEGAL

Greater Illinois Title Company By: JANICE M. TILLMAN

Address: 120 N. LA SALLE, SUITE 900, CHICAGO, IL 60602

Telephone No.: (312) 236-7300

State of Illinois

County of Cash

This Instrument was acknowledged before me on 10-20-200 by Sanico M. Tillman as (officer for agent of) Greater

Illinois Title Company.

**Notary Public** 

My commision expires on

S. TATUM NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 06/23/2010

(Signature of Notary)

Prepared by: JANICE M. TILLMAN

Return to:

CHICAGO, IL 60638

GCERTREI

0630457099 Page: 2 of 2

## **UNOFFICIAL COPY**

**CERTIFICATE OF RELEASE** 

## Legal Description:

THE NORTH 8 FEET OF LOT 44 AND ALL OF LOT 45 IN BLOCK 16 IN CRANE AND ARCHER AVENUE HOME ADDITION TO CHICAGO, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF ARCHER AVENUE IN SECTION 8, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office