

# UNOFFICIAL COPY



Doc#: 0630401189 Fee: \$30.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/31/2006 09:44 AM Pg: 1 of 4

**Prepared By:**  
LAKESIDE BANK  
JOVON DUNN  
2141 S. INDIANA AVENUE  
CHICAGO, IL 60616

**After Recording Return To:**  
INDYMAC BANK, ATTN: DOCUMENT  
3465 E. FOOTHILL BLVD.  
PASADENA, CA 91107

[Space Above For Recorder's Use]

## ASSIGNMENT OF MORTGAGE

**LOAN NO.** 124631546

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
INDYMAC BANK, F.S.B.

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated  
OCTOBER 19, 2006 to secure payment of ONE HUNDRED THIRTY  
NINE THOUSAND AND NO/100.  
(U.S. 139,000.00 ) executed by ANIBAL VARGAS AND ADA C. VARGAS, HUSBAND  
AND WIFE

to LAKESIDE BANK ,  
a CORPORATION organized under the laws of ILLINOIS and whose address  
is 2141 S. INDIANA AVENUE, CHICAGO, IL 60616 ,  
and recorded in Book, Volume , or Libor No. , at page  
(or as No. 0630401189 ) by the COOK COUNTY Recorder's Office,  
State of IL described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 13-27-126-010-0000

Commonly known as: 2829 N. KILBOURN AVENUE  
CHICAGO, IL 60641

Document Express, Inc.

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GEN127

BOX 334 CTI

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

*Constance Ludwig*  
Witness

LAKESIDE BANK

\_\_\_\_\_  
(Assignor)

By: \_\_\_\_\_  
(Signature)

\_\_\_\_\_  
Witness

By: *Juanita Perez*  
(Signature)

JUANITA PEREZ  
VICE PRESIDENT

STATE OF IL

COUNTY OF

On 10-18-06 before me, the undersigned a Notary Public in and for said COUNTY and State, personally appeared JUANITA PEREZ, known to me to be the VICE PRESIDENT of the CORPORATION herein which executed the within instrument, was signed and sealed on behalf of said CORPORATION pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said CORPORATION

(Seal)



*Jovon Dunn*  
Notary Public

\_\_\_\_\_  
Notary Public

My Commission Expires: 10-21-2007

BY LAW.

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## LEGAL DESCRIPTION RIDER

LOT 32 IN BLOCK 5 IN PAULINGS BELMONT AVENUE ADDITION IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 2829 N. KILBOURN AVENUE, CHICAGO, IL 60641

Tax ID/PIN Number: 13-27-126-010-0000

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## CHICAGO TITLE INSURANCE COMPANY

**ORDER NUMBER:** 1401 008356568 F1  
**STREET ADDRESS:** 2829 N. KILBOURN AVENUE  
**CITY:** CHICAGO **COUNTY:** COOK  
**TAX NUMBER:** 13-27-126-010-0000

**LEGAL DESCRIPTION:**

LOT 32 IN BLOCK 5 IN PAULINGS BELMONT AVENUE ADDITION IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office