FFICIAL COPY

Date: 10/23/06

Order Number:

1410

SA3207441



0630401203 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/31/2006 09:57 AM Pg: 1 of 2

1. Name of mortgagor(s):

DARRYL THOMPSON

2. Name of original mortge grant

NATIONAL CITY MORTGAGE

3. Name of mortgage servicer (il arv):

4. Mortgage recording:

Vol.:

or Document No.: 0610840001

- 5. The above referenced mortgage has less paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring uties to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mort ago, or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 29-14-156-015-0000

Common Address: 15728 DREXEL AVE, DOLTON, ILLINOIS 60419

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: M. MICHELLE PETRÜSHA Address: 8659 WEST 95TH STREET, HICKORY HILLS, ILLINOIS 60457

Telephone No.:

Statz of Illinois County of

This Instrument was acknowledged before me on

708) 237-3030

as (afficer for/agent of) Chicago Title Insurance Company

by

"OFFICIAL SEA

MARY M. PETRUSHA (Signature of Notary)

Notary Public, State of Illinois

My Commission Expires 12/03/2008

My commission expires on

Notary Public

Prepared by & Return to:

M. MICHELLE PETRUSHA

8659 WEST 95TH STREET

HICKORY HILLS, ILLINOIS 60457

M

BOX 334 CTI

0630401203 Page: 2 of 2



UNOFFICIAL COPY
CERTIFICATE OF RELEASE

Legal Description:

LOT 6 IN CHAPMAN'S TENTH ADDITION TO TULIP TERRACE BEING A SUBDIVISION OF THAT PART OF THE SOUTH 11.79 ACRES OF LOT 7 NORTH OF THE EAS AND WEST CENTER LINE OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF THE RIVER AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT RAILROAD LAND BEING PART OF THE ESTATES OF ELIZABETH BERGER) IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office