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Doc#: 0630401390 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/31/2006 02:12 PM Pg: 1 of 3

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

DEUTSCHE BANK NATIONAL TRUST  
COMPANY, AS INDENTURE TRUSTEE  
FOR NEW CENTURY HOME EQUITY  
LOAN TRUST 2005-2

PLAINTIFF,

-vs-

CHARLES CHRISTENSEN; CANDY  
CHRISTENSEN; UNKNOWN OWNERS  
AND NON-RECORD CLAIMANTS

DEFENDANTS

NOTICE OF FORECLOSURE  
LIS PENDENS

I, the undersigned, do hereby certify that the above  
entitled cause was filed in the above Court on OCT 31 2006, 2006, for Foreclosure  
and is now pending in said Court.

**AND FURTHER SAYETH:**

1. Names of Title Holders of Record:

CHARLES CHRISTENSEN AND CANDY CHRISTENSEN, AS JOINT

TENANTS

06-9146D

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2. The following Mortgage is sought to be foreclosed:

Mortgage dated March 10, 2005 made by CHARLES CHRISTENSEN AND CANDY CHRISTENSEN to NEW CENTURY MORTGAGE CORPORATION and recorded March 18, 2005 COOK COUNTY RECORDER'S OFFICE as document number 0507719026 having a legal description and common address as follows:

LOT 17 (EXCEPT EAST 3 FEET) AND THE EAST 14 FEET OF LOT 18 IN BLOCK 16 IN W.F. KAISER AND COMAPNY'S ARDALE PARK SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE WEST 33 FEET) OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 4404 WEST 59TH STREET, CHICAGO, ILLINOIS 60629.

Permanent Index No.: 19-15-128-042

SIGNATURE:  Attorney of Record

PREPARED BY AND MAIL TO:

FISHER and SHAPIRO, LLC  
Attorneys for Plaintiff  
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Northbrook, Illinois 60062  
(847) 498-9990  
(847) 291-3434 FAX  
Attorney No: 42168  
Box #254

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## CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she caused to be mailed a copy of the Lis Pendens attached hereto on the Illinois Department of Financial and Professional Regulations, Division of Banking, at 122 S. Michigan Avenue, 19<sup>th</sup> Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program on this 30th day of October, 2006.

Samuel Johnson

Signed and Sworn to before me  
this 30th day of Oct, 2006.

Casey Bass  
Notary Public

