

UNOFFICIAL COPY



Doc#: 0630405094 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/31/2006 11:13 AM Pg: 1 of 2

When Recorded Return to:

PROFESSIONAL MORTGAGE PARTNERS, INC.
2626 WARRENVILLE ROAD, SUITE 200
DOWNERS GROVE, ILLINOIS 60515
Loan #062751456540

12530642

Space Above for Recorder's Use

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to: JPMORGAN CHASE BANK, N.A. AND/OR ITS SUCCESSORS OR ASSIGNS AS THEIR INTEREST MAY APPEAR, C/O CHASE HOME EQUITY, 250 W. LURON, CLEVELAND, OHIO 44113

all beneficial interest under that certain Mortgage Date: OCTOBER 19, 2006

Executed by: GEORGE JUST AND HEATHER JUST, HUSBAND AND WIFE,
Mortgagor, to: PROFESSIONAL MORTGAGE PARTNERS, INC., Mortgagee, and recorded as Document
No. _____, on _____ in Book _____, Page _____, of
Official Records in the County Recorders Office of COOK County, ILLINOIS, describing land therein as:

1468 W. BERWYN AVENUE, CHICAGO, ILLINOIS 60640

LOT 46 IN BLOCK 2 IN ZERO PARK, BEING ZERO MARX SUBDIVISION OF BLOCKS 1,
2, 3 AND 4 OF S.H. KERFOOT'S RESUBDIVISION OF LOTS 1 TO 20, INCLUSIVE, IN
LOUIS E. HENRY'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4
OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Together with the bond, note, credit agreement or obligation therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

PROFESSIONAL MORTGAGE PARTNERS, INC.

By *Barton S. Pitts*
BARTON S. PITTS, President

Attest: *Kim Davis*
KIM DAVIS, WITNESS

State of ILLINOIS, County of DUPAGE

This instrument was acknowledged before me on **OCTOBER 19, 2006**, by BARTON S. PITTS and KIM DAVIS, who personally appeared to me as President and WITNESS of **PROFESSIONAL MORTGAGE PARTNERS, INC.**

Erin L. Kirchner
Notary Public

(Seal)

