## UNOFFICIAL COPY



Doc#: 0630406059 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/31/2006 02:56 PM Pg: 1 of 3

900 X	
Release of Deed Full	Partial
Know all Men by these presenrs, that	JPMORGAN CHASE BANK NA
C	("Bank") in
consideration of one dollar, and other whereof is hereby acknowledged, doc CHARLES M GOULD AND MARILYN	good and valuable considerations, the receipt es hereby release, convey and quit claim unto I C GOປ່າ ວ
	and its/his/their heirs, legal
08/07/06 as Document Number of registered in the Recorder's/Registration	in, through or by 4 certain Mortgage dated  0624013015 Book NA Page NA recorded/ rs Office of COOK County, in  property, situated in said County and State,
Property Address: 862 WINCHESTE	R LN NORTHBROOK IL 60062
PIN 04-08-214-036-0000	
For the Protection of the Owner, this Recorder or Registrar of Titles in who	

Deed was filed.

00414830021096

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

09/28/06

JPMORGAN CHASE BANK NA

JENNIFER HAMILTON

Its: Mortgage Officer

Attest:

LINDA J NOE

Its: Authorized Officer

State of KENTUCKY County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: LINDA J NOE

00414830021096

After recording mail to: Chase Home Finance

LOAN SERVICING CENTER PO BOX 11606 LEXINGTON KY 40576-9982





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## **UNOFFICIAL COPY**

PARCEL ONE: THE SOUTH 36.10 FEET OF THE NORTH 77.53 FEET OF LOT 7 IN WINCHESTER LANE SUBDIVISION, BEING A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 16, 1988 AS DOCUMENT NUMBER 88067693, IN COOK COUNTY, ILLINOIS;

PARCEL TWO: EASEMENT IN, OVER, UPON AND TO THE COMMON AREA FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL ONE AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 88088473, IN COOK COUNTY, ILLINOIS.

