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Document Prepared By:
Michelle Duffee, 888-603-9011
Recording Requested By:
Freemont Investment and Loan
When Recorded Return To:
First American RES
450 E. Boundary St.
Chapin, SC 29036

FFREE	000	4287443
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* F F R E E 0 0 0 4 2 8 7 4 4 3 *

MIN #: 100194410001857957
MERS Telephone #: 888/679-6377
CRef#:11/05/2006-1 Ref#:R079-POF
Date:10/06/2006-Print Batch ID:10,213.00
PIN/Tax ID #: 28-26-103-020-0000
Property Address:
3806 167TH PL
COUNTRY CLUB HILLS, IL 60478

ILmrsd-eR2.0 06/05/2006 2006(c) by DOCX.LLC



Doc#: 0630413050 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/31/2006 11:18 AM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** acting solely as nominee for **Freemont Investment and Loan**, whose address is **3110 E. Guasti Road, Suite 500, Ontario, CA 91761**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **LANCE REYES**
Original Mortgagee: **MERS, INC., AS NOMINEE FOR FREMONT INVESTMENT & LOAN**

Date of Mortgage: **08/09/2004** Loan Amount: **\$119,700.00**

Recording Date: **08/27/2004** Book: N/A Page: N/A Document #: **0424005299**

Legal Description: **LOT 4 IN J.E. MERRION'S NOB HILL ADDITION TO COUNTRY CLUB HILLS, A RESUBDIVISION OF LOTS 22 TO 75, INCLUSIVE, LOT 103 TO 132, INCLUSIVE, LOTS 157 TO 186, INCLUSIVE, LOTS 208 TO 223, INCLUSIVE, TOGETHER WITH VACATED STREETS ALL IN J.E. MERRION'S COUNTRY CLUB HILLS 6TH ADDITION, A SUBDIVISION OF PART OF THE WEST 3/4 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **10/16/2006**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. acting solely as nominee for **Freemont Investment and Loan**

Thomas M. Croft
Vice President

SV
02
MK
BML
50
365

365

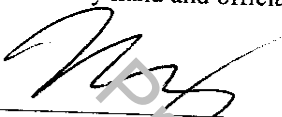
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State of CA

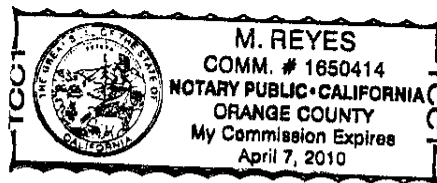
County of **Orange**

On this date of **10/16/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Thomas M. Croft**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. acting solely as nominee for Fremont Investment and Loan** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **M. Reyes, 1650414**
My Commission Expires: **04/07/2010**



Property of Cook County Clerk's Office