

# UNOFFICIAL COPY

Document Prepared By:  
**Michelle Duffee, 888-603-9011**  
Recording Requested By:  
**Freemont Investment and Loan**  
When Recorded Return To:  
**First American RES**  
**450 E. Boundary St.**  
**Chapin, SC 29036**

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**MIN #: 100194450001893065**  
**MERS Telephone #: 888/679-6377**  
**CRef#: 11/05/2006-P Ref#: R079-POF**  
**Date: 10/06/2006-Print Batch ID: 10,213.00**  
**PIN/Tax ID #: 2512403040**  
**Property Address:**  
**9906 SOUTH PAXTON**  
**CHICAGO, IL 60617**  
ILmsd-eR2.0 06/05/2006 2006(c) by DOCX LLC



**Doc#: 0630413053 Fee: \$26.50**  
**Eugene "Gene" Moore RHSP Fee: \$10.00**  
**Cook County Recorder of Deeds**  
**Date: 10/31/2006 11:18 AM Pg: 1 of 2**

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** acting solely as nominee for **Freemont Investment and Loan**, whose address is **3110 E. Guasti Road, Suite 500, Ontario, CA 91761**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **HENRY ZACHARY, MARRIED TO ANGELINE ZACHARY**

Original Mortgagee: **MERS, INC., AS NOMINEE FOR FREMONT INVESTMENT & LOAN**

Date of Mortgage: **12/07/2005**

Loan Amount: **\$104,400.00**

Recording Date: **12/12/2005** Book: **N/A** Page: **N/A** Document #: **0534610111**

Legal Description: **THE SOUTH 13 FEET 8 INCHES OF LOT 1 AND ALL OF LOT 2 (EXCEPT THE SOUTH 2 FEET 6 INCHES THEREOF AND EXCEPT THE EAST 7 FEET SAID LOT) IN BLOCK 12 IN CALUMET TRUST'S SUBDIVISION IN FRACTIONAL SECTION 12 BOTH NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN AND FRACTIONAL SECTION 7, NORTH OF THE INDIANA BOUNDARY LINE IN TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 30, 1925 AS DOCUMENT NUMBER 9137462, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **10/16/2006**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** acting solely as nominee for **Freemont Investment and Loan**

**Thomas M. Croft**  
Vice President

3/5 ✓

SY  
P2  
MY  
BMP  
50  
9/6/5

# UNOFFICIAL COPY

State of CA

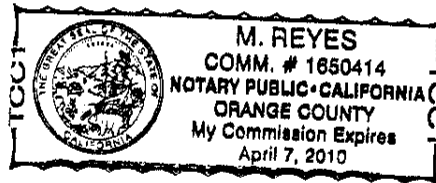
County of **Orange**

On this date of **10/16/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Thomas M. Croft**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. acting solely as nominee for Fremont Investment and Loan** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **M. Reyes, 1650414**  
My Commission Expires: **04/07/2010**



Property of Cook County Clerk's Office