

# UNOFFICIAL COPY

Document Prepared By:  
**Michelle Duffee, 888-603-9011**  
Recording Requested By:  
**Freemont Investment and Loan**  
When Recorded Return To:  
**First American RES**  
**450 E. Boundary St.**  
**Chapin, SC 29036**



Doc#: **0630413065** Fee: **\$26.50**  
Eugene "Gene" Moore RHSP Fee: **\$10.00**  
Cook County Recorder of Deeds  
Date: 10/31/2006 11:18 AM Pg: 1 of 2

FFREE	000	4282825
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MIN #: **100194450002180223**  
MERS Telephone #: **888/679-6377**  
CRef#: **11/04/2006** Ref#: **R079-POF**  
Date: **10/05/2006** Print Batch ID: **10,213.00**  
PIN/Tax ID #: **1329202915**  
Property Address:  
**3127 NORTH MARMORA AVE**  
**CHICAGO, IL 60634**

ILmrsd-eR2.0 06/05/2006 2006(c) by DOCX LLC

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** acting solely as nominee for **Freemont Investment and Loan**, whose address is **3110 E. Guasti Road, Suite 500, Ontario, CA 91761**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **JOEL BARAJAS AND MARTHA BARAJAS, HIS WIFE, AS JOINT TENANTS**

Original Mortgagee: **MERS, INC., AS NOMINEE FOR FREEMONT INVESTMENT & LOAN**

Date of Mortgage: **05/22/2006**

Loan Amount: **\$360,000.00**

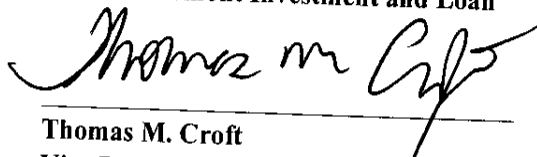
Recording Date: **06/29/2006** Book: **N/A** Page: **N/A** Document #: **0618005130**

Legal Description: **LOT 143 IN JOHNSON BROTHERS WESTFIELD ADDITION TO CHICAGO BEING A SUBDIVISION OF LOTS 3 AND 6 IN KING AND PATTERSON'S SUBDIVISION OF THE NORTHEAST QUARTER OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **10/16/2006**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** acting solely as nominee for **Freemont Investment and Loan**

  
Thomas M. Croft  
Vice President

SK  
2/2  
M/T  
BANK  
GO  
2/5

7/5  
7/6

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State of CA

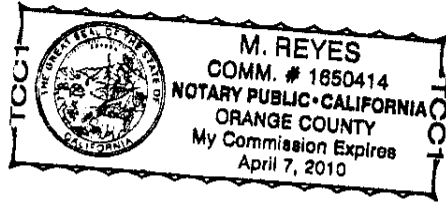
County of Orange

On this date of **10/16/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Thomas M. Croft**, known-to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. acting solely as nominee for Fremont Investment and Loan** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **M. Reyes, 1650414**  
My Commission Expires: **04/07/2010**



Property of Cook County Clerk's Office