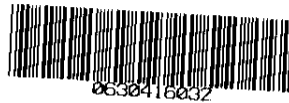


THE TALON GROUP  
After Recording Return To:  
COMMUNITY BANK OF LEMONT  
1229 SOUTH STATE STREET  
LEMONT, IL 60439

#1435417

Doc#: 0621617086 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 08/04/2006 11:23 AM Pg: 1 of 2



Doc#: 0630416032 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 10/31/2006 10:19 AM Pg: 1 of 2

This Instrument Prepared By:  
AUTUMN BORG  
COMMUNITY BANK OF LEMONT  
1229 S.STATE STREET  
LEMONT, IL 60439

LOAN #: 653245223

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
1229 SOUTH STATE STREET, LEMONT, IL 60439

does hereby grant, sell, assign, transfer and convey, unto the **ABN AMRO MORTGAGE GROUP, INC.**

*\* re-recording to put in right order*

existing under the laws of **THE STATE OF DELAWARE**, a corporation organized and

whose address is **2600 W. BIG BEAVER RD., TROY, MI 48084**

(herein "Assignee"),

a certain Mortgage dated **JULY 21, 2006**, made and executed by  
**MARK JEZIOR AND SHAWN SEBAN N/K/A SHAWN JEZIOR, EACH TO AN UNDIVIDED ONE-HALF INTEREST.**  
Husband and Wife

(MAIL TO:  
THE TALON GROUP  
750 ESSINGTON ROAD  
JOLIET, ILLINOIS 60435

to and in favor of **COMMUNITY BANK OF LEMONT, AN ILLINOIS CORPORATION**

property situated in **COOK** County, State of **ILLINOIS**  
upon the following described:  
**LOT 3 (EXCEPT THE NORTHWESTERLY 25 FT) IN DINEFF & PISHON'S PALOS HILLS, A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE NW 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE 3RD PRINCIPAL MERIDIAN, LYING SOUTH OF & ADJOINING ARCHER AVE, IN COOK COUNTY, ILLINOIS.**

Parcel ID#: **22-24-103-003-0000**  
Property Address: **11220 DINEFF RD  
LEMONT, IL 60439**

such Mortgage having been given to secure payment of **\$137,000.00** which Mortgage is of record in Book, Volume,  
(Original Principal Amount)

or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. ~~0621617086~~  
of the \_\_\_\_\_ Records of **COOK** **0630416032** County, State of  
**ILLINOIS**, together with the note(s) and obligations therein described and the money due and to become  
due thereon with interest, and all rights accrued or to accrue under such Mortgage.


*SV  
P3  
MY  
BML  
SC  
36  
SV  
gic  
MY  
P2  
BML*

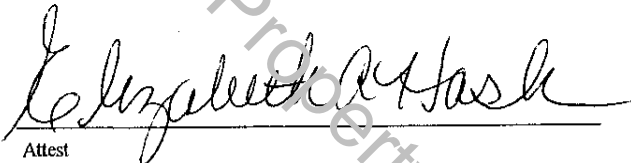
# UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

COMMUNITY BANK OF LEMONT, AN ILLINOIS CORPORATION

By:   
(Signature)  
Michael N. Casey Vice Pres

  
Attest  
Elizabeth A. Hash Asst. Vice President

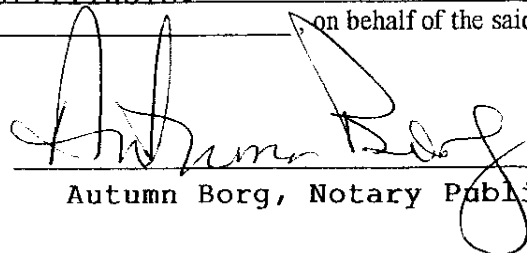
Seal:

Property of Cook County Clerk's Office

State of ILLINOIS  
County of COOK

The foregoing instrument was acknowledged before me this 21st DAY OF July, 2004 by AUTUMN BORG, the undersigned Notary Public,  
of 1229 STATE STREET, LEMONT, IL 60439.  
Notary Public in and for the State of Illinois.  
\_\_\_\_\_ on behalf of the said corporation.



  
Autumn Borg, Notary Public