UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

2630417027

Doc#: 0630417027 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 10/31/2006 10:51 AM Pg: 1 of 1

men recorded Mail to: ationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 531315

The undersigned certifies that it is the present owner of a mortgage made by LAURA B. SACHS to MORIGIGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE COLP. bearing the date 03/19/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0409/29183

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

PARCEL 1: UNIT 1246-1, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN THE BYRON STREET CONDOMINIOUS, AS DELINEATED AND DEFINED ON THE SURVEY OF THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 30, 1997 AS DOCUMENT NUMBER 970670011 IN NEWMAN'S HIGH SCHOOL ADDITION IN THE NORTH VEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

known as: 1246 W. BYRON #1 CHICAGO, IL 60613

PIN# 14-20-103-092-1004

dated 09/12/2006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TAYLOR, BEAN & WHITAKER

MORTGAGE CORP.

By:

SUSAN LOVEDAY-HONEA

VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF Marion

The foregoing instrument was acknowledged before me on 09/12/2006 by SUSAN LOVEDAY-HONEA the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP. on behalf of said CORPORATION.

Notary Public/Commission expires:

DEBRA A. JOHNSON
MY COMMISSION # DD 489327
EXPIRES: November 9, 2009
Bunded Thru Notary Public Underwriters

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

TBWRC 6239085 PWO1059187

100029500005313154 MERS PHONE

1-888-679-MERS

form1/RCNIL1

