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Doc#: 0630420075 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/31/2006 08:54 AM Pg: 1 of 3

060126700344

PREPARED BY AND WHEN RECORDED RETURN TO:
CITI MORTGAGE, INC. DOC PROC
1000 TECHNOLOGY DRIVE MS904
OFALLON, MO 63368-2240

ASSIGNMENT OF MORTGAGE
By Corporation or Partnership

LOAN NO. 32015
INVESTOR LOAN NO. 002003900905
Date: OCTOBER 13, 2006

FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION, under the laws of
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to
CITI MORTGAGE, INC.,

CITI MORTGAGE, INC., Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated **OCTOBER 13, 2006** executed by
**MIKE STASINSKI, AN UNMARRIED PERSON AND RYSZARDA SOCHA, AN
UNMARRIED PERSON**

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record _____, as Document Number #0630420074
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of **(COOK)** County, **IL**, together
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
TWO HUNDRED FORTY-SEVEN THOUSAND THREE HUNDRED FIFTY AND 00/100
DOLLARS, with interest thereon from **OCTOBER 13, 2006**
and that Assignor has good right to sell, assign and transfer the same.

Attorneys' Title Guaranty Fund, Inc
1 S Wacker Dr., STE 2400
Chicago, IL 60606-4650
Attn: Search Department

ASSIGNOR
BANCGROUP MORTGAGE CORPORATION

By Daniel J. Rogers
DANIEL J. ROGERS
Its: **PRESIDENT**


By _____

Its: 3RC

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STATE OF ILLINOIS }
COUNTY OF COOK } ss.

On this 13 day of October 2008, before me, a Notary Public within and for said County, personally appeared DANIEL J. ROGERS, PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.


Signature of Person Taking Acknowledgment

My Commission Expires: 05/17/08



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Property of Cook County Clerk's Office

3. The land referred to in the policy is described as follows:

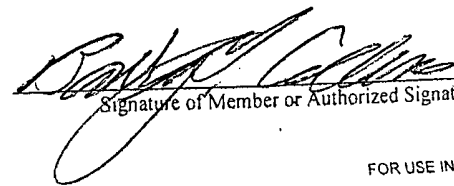
Parcel 1: Unit 204 in the Preserve of Palatine Condominiums in Section 15, Township 42 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois, as delineated on a survey attached as Exhibit "C" to the Declaration of Condominium recorded June 5, 2006, as Document No. 0615634000, and as further amended from time to time with its undivided percentage interest in the common elements.

Parcel 2: The exclusive right of use of limited common elements known as Garage Space G-15 and Storage Space S-15.

ISSUED BY

Tuttle, Vedral & Collins
733 Lee Street, #210
Des Plaines, IL 60016
(847) 824-0124

1267
Member No.


Signature of Member or Authorized Signatory