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PREPARED BY:

Heich J. Schraeder North Community Bank 3639 N Broadway St. Chicago, IL 60613

WHEN RECORDED MAIL TO:

3252 Wilton LLC 3341 N. Southport Ave. Chicago, IL 60657 Attn: Matthew Wilbur

Loan No. 11038888



Doc#: 0630422071 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Eugene This Recorder of Deeds

Cook County Recorder of Deeds
Date: 10/31/2006 11:58 AM Pg: 1 of 2



Space above this line is for Recorder's use only

Satisfaction And Release of Mortgage

North Community Bank, an Illinois banking corporation, of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto 3252 Wilton LLC, an Illinois limited hability company of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 28th day of July, A.D. 2005, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0522416054, and a certain Assignment of Rents dated the 28th day of July, 2015, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0522416055, to the premise, herein described, as follows, to-wit:

SEE ATTACHED LEGAL DESCRIPTION EXHIBIT

P.I.N. #: 14-20-425-030, 14-20-425-031 and 14-20-425-014

Common Address: 3252-54 N. Wilton, Chicago, IL

situated in the city of **Chicago**, County of **Cook**, and State of **Illinois**, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Vice President, and

attested by its Vice President this 30th day of October, A.D. 2006.

&. Olman

Vice President

By: ///V

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT William Chioros personally known to me to be the Vice President of North Community Bank, an Illinois banking corporation, and Gerald S. Roman personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 30th day of October, A.D. 2006

"OFFICIAL SEAL"

SYLVIA = BOLVER
Notary Public State of Illinois
My Commission Expires May 11, 2008

Advistlytoer

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LEGAL DESCRIPTION EXHIBIT "A"

LOTS 50, 51, 52 AND 53 (EXCEPT THERFROM THE FOLLOWING PORTIONS OF SAID LOTS 50 AND 51 DESCRIBED AS BEGINNING AT A POINT ON THE SOUTH LINE OF SAID LOT 50. 70.5 FEET WEST OF THE WEST LINE OF OAK PLACE, THENCE WEST 54 2/10THS FEET, THENCE NORTH ALONG THE EAST LINE OF ALLEY 49 AND 98/100THS FEET TO THE SOUTH LANE OF LOT 52 IN SAID RESUBDIVISION, THENCE EAST 54 62/100THS FEET THENCE SOUTHWESTERLY 50 FEET TO POINT OF BEGINNING AND EXCEPT THAT PART OF 54.11 LOTS 52 AND 53 TAKEN FOR RAHLROAD PURPOSES BY PROCEEDINGS HAD IN CASE NO. 137366 IN COOK COUNTY, ILLINOIS) IN RESUBDIVISION OF BLOCK 2 IN HAMBLETON, WESTON AND DAVIS SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRT PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

