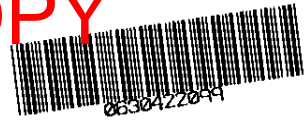


UNOFFICIAL COPY



ASSIGNMENT OF MORTGAGE

Doc#: 0630422099 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/31/2008 02:40 PM Pg: 1 of 2

PREPARED BY:

Freedman Anselmo Lindberg & Rappe, LLC
1807 W. Diehl Road, Suite 333
Naperville, IL 60563-1890

MAIL TO:

Freedman Anselmo Lindberg & Rappe, LLC
1807 W. Diehl Road, Suite 333
Naperville, IL 60563-1890

KNOWN ALL MEN by these presents, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. , in consideration of the sum of Ten and 00/100 Dollars, [\$10.00] does hereby sell, assign and transfer to FREMONT INVESTMENT AND LOAN all title to and interest in the Mortgage dated June 22, 2005 and recorded 06/27/2005 as document number 0517841082 , in the COOK COUNTY Recorder's Office, for the sum of \$136,850.00 executed by Phillip L. Hoover; to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

The legal description of the property being assigned is:

SEE ATTACHED LEGAL DESCRIPTION

Permanent Real Estate Index Number(s): 13-26-327-025-0000; 13-26-327-034-0000 (new);
Address(es) of Real Estate: 3758 W. Fullerton Avenue 3E Chicago IL 60647

IT WITNESS WHEREFORE, this Assignment is executed this 24 day of OCTOBER, 2006

Thomas M. Croft
V.P. Mortgage Electronic Registration System, Inc.
Fremont Investment & Loan

ORIGINAL

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Given under my hand and official seal,

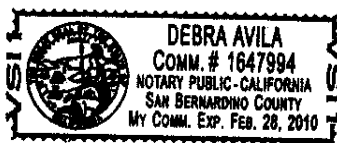
this 24 day of OCTOBER 2006

Commission expires FEB 28 2010

NOTARY PUBLIC

State of CALIFORNIA County of SAN BERNARDINO ss: I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that an agent of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. , personally known to me to be the same person whose names is subscribed to the foregoing instrument, appeared before me in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

THOMAS M CROFT



UNOFFICIAL COPY

UNIT NO. 3758-3 IN THE HAMLIN SQUARE CONDOMINIUM AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL
ESTATE:

LOT 27 IN BLOCK 2 IN KERSTEN'S SUBDIVISION OF LOT 14 IN
KIMBALL'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4
AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26,
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN (EXCEPT FOR THE 25 ACRES IN THE NORTHEAST
CORNER), IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS
ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS
DOCUMENT 0408445058, TOGETHER WITH AN UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PERMANENT TAX NUMBER: 13-26-327-034-1002

COOK County Clerk's Office