

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

PREPARED BY:

Freedman Anselmo Lindberg & Rappe, LLC
1807 W. Diehl Road, Suite 333
Naperville, IL 60563-1890



Doc#: 0630422131 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/31/2006 02:49 PM Pg: 1 of 2

MAIL TO:

Freedman Anselmo Lindberg & Rappe, LLC
1807 W. Diehl Road, Suite 333
Naperville, IL 60563-1890

KNOWN ALL MEN by these presents, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., in consideration of the sum of Ten and 00/100 Dollars, [\$10.00] does hereby sell, assign and transfer to U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR THE STRUCTURED ASSET INVESTMENT LOAN TRUST 2005-7, all title to and interest in the Mortgage dated May 6, 2005 and recorded 05/25/2005 as document number 0514511338, in the COOK COUNTY Recorder's Office, for the sum of \$47,000.00 executed by Oluwatobie Afolarin to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. on May 6, 2005.

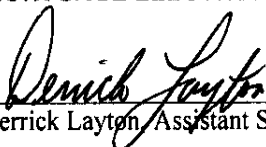
The legal description of the property being assigned is:

SEE ATTACHED LEGAL DESCRIPTION

Permanent Real Estate Index Number(s): 16-22-219-013-0000;; 16-22-219-014-0000;;
Address(es) of Real Estate: 1433 South Keeler Avenue Chicago IL 60644

IT WITNESS WHEREFORE, this Assignment is executed this 19TH day of October, 2006.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

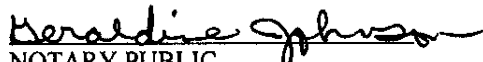

Derrick Layton, Assistant Secretary

 ORIGINAL

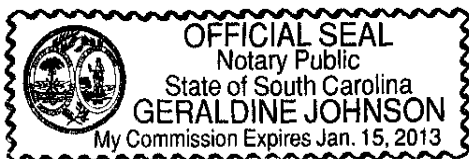
Given under my hand and official seal,

this 19th day of October 2006

Commission expires _____ 20 _____


NOTARY PUBLIC

State of South Carolina, County of York, ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Derrick Layton an agent for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., personally known to me to be the same person whose names is subscribed to the foregoing instrument, appeared before me in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.



106/1100121440-R646

UNOFFICIAL COPY

Property of Cook County Clerk's Office

LOT 23 AND THE SOUTH 10.30 FEET OF LOT 24 (EXCEPT THAT PART, IF ANY, WHICH MAY FALL IN THE NORTH 21.95 FEET OF SAID LOT 24) IN BLOCK 4 IN OUR HOME ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 50 ACRES THEREOF) IN COOK COUNTY, ILLINOIS. SITUATED IN COOK COUNTY AND THE STATE OF ILLINOIS.

PERMANENT TAX NUMBER: 16-22-219-013-0000; 16-22-219-014-0000