

UNOFFICIAL COPY



PREPARED BY SECURITY CONNECTIONS INC.

WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208) 528-9895

Doc#: 0630544042 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/01/2006 12:24 PM Pg: 1 of 2

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 77393064
PIN No. 13-32-301-029-0000

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTH 12 FEET OF LOT 11 AND THE WEST 1/2 OF THE WEST 1/2 OF LOT 12 IN BLOCK 20 IN A. GALE'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 31, AND THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 6340 W BLOOMINGDALE AVE, CHICAGO, IL 60639
Recorded in Volume _____ at Page _____
Instrument No. 0424546010, Parcel ID No. 13-32-301-029-0000
of the record of Mortgages for COOK _____, County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.

Borrower: CADELARIA OCAMPO, AN UNMARRIED WOMAN, AND FIDEL OCAMPO, AN UNMARRIED MAN

J=IR8070104RE.076691
(RIL1)

UNOFFICIAL COPY

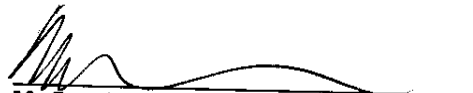
Loan No. 77393064

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on OCTOBER 3, 2006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
AS NOMINEE FOR IRWIN MORTGAGE CORPORATION



JOAN COOK
VICE PRESIDENT



M.L. MARCUM
SECRETARY

STATE OF IDAHO)
COUNTY OF BONNEVILLE) SS

On this OCTOBER 3, 2006, before me, the undersigned, a Notary Public in said State, personally appeared JOAN COOK and M.L. MARCUM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and SECRETARY respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR IRWIN MORTGAGE CORPORATION
G-4318 MILLER RD, FLINT, MI 48507

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



KRYSTAL HALL (COMMISSION EXP. 11-14-2011)
NOTARY PUBLIC

