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Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 11/01/2006 10:34 AM Pg: 1 of 2

LOAN NO. 7439391 FG
PIN# 19-32-102-543

FULL RELEASE DEED

KNOWN ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, F.S.B. SUCCESSOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED BANK, A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN AFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO:

ROBERT W. HOFFMAN AND NANCY K. HOFFMAN HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF MARCH 20, 1996 RECORDED ON MARCH 26, 1996 IN THE RECORDER'S OFFICE OF COOK, COUNTY IN DOCUMENT# 96-229896 PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK STATE OF ILLINOIS AS FOLLOWS TO WIT:
DESCRIPTION OF PROPERTY: "SEE ATTACHED"

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREON TO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, F.S.B. SUCCESSOR BY MERGER TO ST. PAUL 10TH DAY OF JUNE, 2002.

ATTEST:

ANGELLA H. BLAND
AUTHORIZED SIGNER

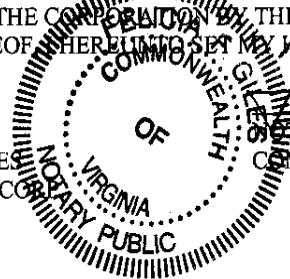
CHARTER ONE BANK, F.S.B. SUCCESSOR IN INTEREST BY MERGER WITH ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED SAVINGS BANK

BY:
BETSY S. EVERHART
AUTHORIZED SIGNER

STATE OF VIRGINIA
COUNTY OF HENRICO

ON THIS 10TH DAY OF JUNE, 2002, PERSONALLY APPEARED BETSY S. EVERHART AND ANGELLA H. BLAND, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.B. SUCCESSOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS BETSY S. EVERHART AND ANGELLA H. BLAND, IN WITNESS WHEREOF, HEREBY SET MY HAND AND OFFICIAL SEAL.

PREPARED BY: FELICIA GILES
CHARTER ONE MORTGAGE COMPANY
10561 TELEGRAPH RD
GLEN ALLEN, VA 23059



NOTARY PUBLIC: FELICIA GILES
COMMISSION EXPIRES: 10-31-2006

Mail Recorded Document to:
George J. Jasinski, Esq.
7330 West College Drive, #101
Palos Heights, IL 60463

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LOAN NO. 7439391 FG
LEGAL DESCRIPTION:

LOT 29 (EXCEPT THE SOUTH 20 FEET THEREOF) AND ALL OF LKOT 30 IN BLOCK 1 IN FIRST ADDITION TO WEST 79TH STREET GARDENS, BEING A SUBDIVISION OF PART OF THE WEST 2/3 OF LOT 3 IN THE SUBDIVISION OF LOT 8 OF ASSESSORS'S DIVISION OF THE NORTH 1/2 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office