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Doc#: 0630547183 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/01/2006 11:36 AM Pg: 1 of 3

900 X			
Release of Deed Full	Partial		
Know all Men by these presents, that	JPMORGAN CHASE BA	NK NA	
SUCCESSOR BY MERGER TO FANK	ONE NA	("Bank") in	
0			
consideration of one dollar, and other go whereof is hereby acknowledged, does ROBERT A WIELGUS AND JUDITH F V	hereby release, convey a		
		and its/his/their heirs, leg	al
representatives and assigns, all the righ whatsoever Bank may have acquired in,			
10/28/03 as Document Number 033 registered in the Recorder's/Registrars 0	34517117 Book N.A.	Page NA recorded	1/
the State of Illinois applicable to the propegally described as follows, to-wit:		·	
SEE ATTACHED		Office of the second	
Property Address: 962 HIGH POINT LA	NE STREAMV	VOOD IL 60107	

PIN 06-27-113-007-0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

973 Shy

0630547183 Page: 2 of 3

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

09/28/06

JPMORGAN CHASE MAKINA

Its: Mortgage Officer

Attest:

Its: Authorized Officer -004 CC

State of KENTUCKY County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized of icers or authorized and THAT THEY appeared before agents of JPMORGAN CHASE BANK NA me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

OFFICIAL SEAL SHIRLEY R. GRUBB NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires Mar. 5, 2010 (

My Commission Expires:

This instrument was prepared by: ALEXA KELLEY

00412530038563

After recording mail to: Chase Home Finance

LOAN SERVICING CENTER PO BOX 11606

LEXINGTON KY 40576-9982

SEARCH Report for 7291-24SEP03A - TransUnion Settlement Solutions UNOFFICIAL COPY

LOT 29 IN THE SUNCREST SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 19, 2000 AS DOCUMENT NO. 00449580, IN THE VILLAGE OF STREAMWOOD, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office