



# UNOFFICIAL COPY

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

09/28/06

CHASE BANK USA NA

By:

*Kayla May*  
KAYLA MAY

Its: Mortgage Officer

Attest:

*Jennifer Smith*  
JENNIFER SMITH

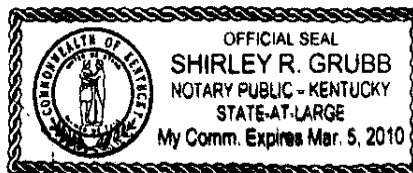
Its: Authorized Officer

State of KENTUCKY  
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of CHASE BANK USA NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

*Shirley R. Grubb*  
Notary Public



My Commission Expires:

This instrument was prepared by: JENNIFER SMITH

00429258132838

After recording mail to: Chase Home Finance  
LOAN SERVICING CENTER  
PO BOX 11606  
LEXINGTON KY 40576-9982

# UNOFFICIAL COPY

LEGAL DESCRIPTION

LOTS 28 AND 29 IN BLOCK 11 IN FREDERICK H. BARTLETT'S GREATER 79TH STREET  
SUBDIVISION IN SECTION 28 AND SECTION 29 TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL.

BEING THE SAME PROPERTY CONVEYED TO: RICHARD E. GEINOSKY , CHERYL L. BORLA  
BY DEED FROM: PATRICK J. JARZEMBOWSKI , MICHELLE M. JARZEMBOWSKI  
RECORDED 09/03/1950

TAX ID# 07-24-205-009

Property of Cook County Clerk's Office

21368950