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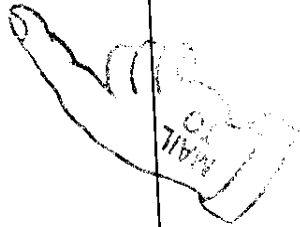
RECORDATION REQUESTED BY:

First American Bank
201 S. State Street
PO Box 307
Hampshire, IL 60140

Doc#: 0630549081 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/01/2006 12:44 PM Pg: 1 of 2

When recorded mail to:
First American Title Insurance Co.,
Lenders Advantage
1100 Superior Avenue, Suite 200
Cleveland, Ohio 44114
ATTN: NATIONAL RECORDINGS

SEND TAX NOTICES TO:



FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

10553050
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto KATRINA S. PFUTZENREUTER LIVING TRUST DATED 10-23-96, KATRINA S. PFUTZENREUTER AS TRUSTEE, 406 KELLING LANE, GLENCOE, IL 60022, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain mortgage bearing date the 2nd day of November, 1998, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 08000822, to the premises therein described as follows, situated in the County of COOK, State of Illinois to wit:

LOT 7 IN ODH'S SUBDIVISION OF PART OF THE NORTH 15 ACRES OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 31, 1939 AS DOCUMENT 12390488, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 04-04-402-013-0000
Address(es) of premises: 406 KELLING LANE, GLENCOE, IL 60022

Witness Our hand(s) and seal(s), this 22ND day of SEPTEMBER 2006 (SEAL)

By: Mary Ann Pinne (Name & Title) ASST VP (SEAL)
MARY ANN PINNE

Attest: _____ (Name & Title) (SEAL)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.

K. RAY)
STATE OF ILLINOIS) ss

COUNTY OF KANE)

On this 22ND day of SEPTEMBER, 2006 before me, the undersigned Notary Public, personally appeared MARY ANN PINNE and _____

Handwritten signatures and initials: SJK, PJ, SM, MYE, 10/28/06

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11-02-1998

RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)

(Continued)

Loan No 0900093041-

and known to me to be the ASST VP and
authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said
instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its
board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are
authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Karen Ray Residing at _____
Notary Public in and for the State of _____ My commission expires _____

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PFUTZENREUTER
10593050
FIRST AMERICAN LENDERS ADVANTAGE
RELEASE

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