

UNOFFICIAL COPY



Doc#: 0630555028 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/01/2006 07:54 AM Pg: 1 of 3

Mail To: AMERICAN TITLE CORP.
1540 N. OLD RAND ROAD
WAUCONDA, IL 60084
847-487-9200

0062196

CITIMORTGAGE, INC.
P.O. BOX 790182
ST. LOUIS, MO 63173-0182
REFERENCE #22142717371203
PREPARED BY: CLASTINE HENRY

WHEN RECORDED, RETURN TO:
RICHARD R SCHMEHL
2237 1 LINCOLN AVE
CHICAGO IL 60614

MERS # N/A Phone#: 1-888-679-6377
RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITIBANK, N.A., SUCCESSOR BY MERGER TO CFSB, NATIONAL ASSOCIATION, A NATIONAL BANK RESULTING FROM THE CONVERSION OF CITIBANK FEDERAL SAVINGS BANK, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 1000 TECHNOLOGY DRIVE, O'FALLON, MISSOURI 63368-2240 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO RICHARD SCHMEHL & CAREN LANTERCOLA, AS TENANTS IN COMMON OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF NOVEMBER 21, 2005, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. NA OF RECORDS ON PAGE NA AS DOCUMENT NO. 0535555014 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

SEE ATTACHED

TAX IDENTIFICATION #14-33-110-007-0000 COMMONLY KNOWN AS:
2237 1 LINCOLN AVENUE, N
CHICAGO IL 60614

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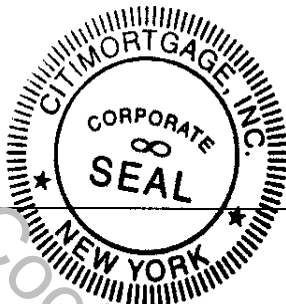
22142711331203

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITIBANK, N.A., SUCCESSOR BY MERGER TO CFSB, NATIONAL ASSOCIATION, A NATIONAL BANK RESULTING FROM THE CONVERSION OF CITIBANK FEDERAL SAVINGS BANK, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT, ON 10/16/2006.

CITIBANK, N.A., SUCCESSOR BY MERGER TO CFSB, NATIONAL ASSOCIATION, A NATIONAL BANK RESULTING FROM THE CONVERSION OF CITIBANK FEDERAL SAVINGS BANK


BY: 
PENNY TAYLOR
VICE PRESIDENT



STATE OF MISSOURI)
) ss
COUNTY OF ST. CHARLES)

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT PENNY TAYLOR PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF CITIBANK, N.A., SUCCESSOR BY MERGER TO CFSB, NATIONAL ASSOCIATION, A NATIONAL BANK RESULTING FROM THE CONVERSION OF CITIBANK FEDERAL SAVINGS BANK, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 10/16/2006.


C. HENRY
Notary Public - Notary Seal
State of Missouri
St. Louis County
Commission #05480591
My Commission Exp. Dec. 6, 2009
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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LEGAL DESCRIPTION

UNIT NO. D-1 IN THE LINCOLN PARK TERRACE CONDOMINIUM, AS
DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED TRACT OF
LAND:

LOTS 31-34, INCLUSIVE IN BLOCK 11 IN CANAL TRUSTEES'
SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST
OF THE 3RD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT B TO DECLARATION OF
CONDOMINIUM RECORDED AS DOCUMENT 0420945087; TOGETHER
WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS, IN COOK COUNTY, ILLINOIS.

P.I.N. #: 14-33-110-007-0000 (UNDERLYING PARCEL)