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Return To:
Think Federal Credit Union

PO Box 6477, 5200 Members
Parkway NW, Rochester, MN
55903

Doc#: 0630555190 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/01/2006 02:37 PM Pg: 1 of 2

Prepared By:
Think Federal Credit Union

PO Box 6477, 5200 Members
Parkway NW, Rochester, MN
55903

(800)288-3425

[Space Above This Line For Recording Data]

Satisfaction of Mortgage

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OR THE
REGISTRAR OF TITLES IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

Know all men by these presents, that Think Federal Credit Union
PO Box 6477, 5200 Members Parkway NW, Rochester, MN does hereby certify that a
certain mortgage, bearing the date 7/22/2002, made by
RONALD R PAUL, to Think Federal Credit Union*
PO Box 6477, 5200 Members Parkway NW, Rochester, MN, on real property located in the
County of Cook, State of Illinois, with the address of 5201 W SUNSET
PALATINE, IL 60067 and
further described as:
LOT 1 IN OLD PLUM GROVE WOOD LOT HOMESITES IN THE NORTHEAST QUARTER OF
SECTION 34, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL
Parcel ID Number: 02-34-203--008-0000, and recorded in the office of the County
Recorder of Cook, as Document Number 0020811287,
in book, page, on 7/24/2002, is fully paid,
satisfied, or otherwise discharged.

Illinois - Satisfaction of Mortgage

VMP-4040(IL) (0308)


8/03

Page 1 of 2 VMP Mortgage Solutions (800)521-7291

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Dated this 10/19/2006

Lender: Think Federal Credit Union
Rochester, MN 55903

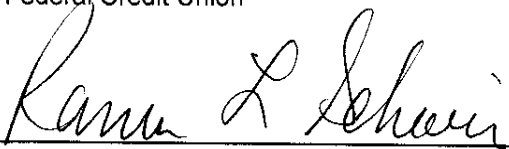

Melanie Hoppenworth
Director of Mortgage Operations

Property of Cook County Clerk's Office

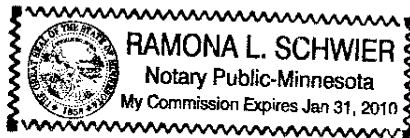
[Space Below This Line For Notary Acknowledgment]

State of Minnesota,
County of/Parish of Olmsted
This instrument was acknowledged before me on 10/19/2006
Melanie Hoppenworth
Director of Mortgage Operations
Think Federal Credit Union

by
as
of



Notary Public
My Commission Expires:



*Think Federal Credit Union FKA IBM Mid America Employees Federal Credit Union by amendment to charter effective as of July 1, 2003