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LOAN #96230662
FS File No.: 06-6089D



Doc#: 0630557245 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/01/2006 01:48 PM Pg: 1 of 2

ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS AMERICA'S WHOLESALE LENDER hereby sells, assigns and transfers to BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CWALT 2005-11CB AND/OR MEIS AS APPROPRIATE its successors and assigns, all right, title and interest in and to a certain mortgage executed by RODRIGO ORTIZ to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS AMERICA'S WHOLESALE LENDER, dated March 31, 2005, and recorded on April 13, 2005 in , State of Illinois, as Document No. 0510302205, conveying:

LOT 37 IN BLOCK 9 OF THE FOURTH ADDITION TO BOULEVARD MANOR SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER AND THAT PART OF THE EAST HALF OF THE NORTHEAST QUARTER LYING SOUTH OF THE CENTER LINE OF PARK AVENUE IN SECTION 32, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 3525 SOUTH 56TH COURT, CICERO, ILLINOIS 60408.

Permanent Index No.: 16-32-407-017

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, the undersigned on 8-23-06,
has caused this instrument to be executed by DAVID SUNLIN, SR. VICE PRESIDENT,
its DAVID SUNLIN, SR. VICE PRESIDENT and attested by Gretchen Massey, Assistant Secretary,
its Gretchen Massey, Assistant Secretary, and its Corporate Seal to be hereunto affixed.

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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS AMERICA'S WHOLESALE LENDER

By: *David Sunlin*
DAVID SUNLIN, SR. VICE PRESIDENT

Attest: *Gretchen Massey*
Gretchen Massey, Assistant Secretary

STATE OF TEXAS)
 ss.)
COUNTY OF COLLIN)

I, *Angela Dutcher*, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT DAVID SUNLIN, SR. VICE PRESIDENT, the *Gretchen Massey, Assistant Secretary* respectively of *Chrinwide* personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 25 day of AUGUST, 2006.



Angela Dutcher
Notary Public in and for said State
My commission expires on 9/23/09

This instrument was prepared by:

Common address of property:
3525 SOUTH 56TH COURT
Cicero, IL 60804

Mail to:
FISHER AND SHAPIRO, LLC
4201 Lake Cook Road
Northbrook, Illinois 60062
(847) 498-9990
(847) 291-3434 FAX

Cook County Recorder/Box: 254