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LOAN #57617109
FS File No.: 06-6148D



Doc#: 0630557255 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/01/2008 01:49 PM Pg: 1 of 2

ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. hereby sells, assigns and transfers to BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATE HOLDERS CWABS, INC. ASSET-BACKED CERTIFICATES, SERIES 2004-6 its successors and assigns, all right, title and interest in and to a certain mortgage executed by TIMOTHY COSGROVE AND PAMELA COSGROVE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BERGIN FINANCIAL, INC., dated April 29, 2004, and recorded on May 24, 2004 in , State of Illinois, as Document No. 0414505259, conveying:

LOT 1341 IN J.E. MERRION'S AND CO'S HOMETOWN UNIT NUMBER 5 A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 4659 WEST 89TH STREET, HOMETOWN, ILLINOIS 60456.
Permanent Index No.: 24-03-129-041

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, the undersigned on 9-5-06,
has caused this instrument to be executed by AMANDA FARRAR, ASSISTANT VICE PRESIDENT,
its ASSISTANT VICE PRESIDENT and attested by Edward Hartnett, Assistant Secretary,
its Assistant Secretary, and its Corporate Seal to be hereunto affixed.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

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By: *Amanda Farrar* Attest: *Edward Hartnett*
 AMANDA FARRAR, ASSISTANT VICE PRESIDENT Edward Hartnett, Assistant Secretary

STATE OF TEXAS)
)
) ss.)
 COUNTY OF COLLIN)

I, MELISSA FLANAGAN, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT AMANDA FARRAR, ASSISTANT VICE PRESIDENT respectively of Edward Hartnett, Assistant Secretary personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

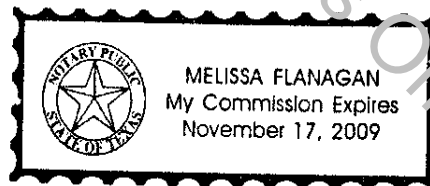
Witness my hand and notarial seal on 5 day of SEPTEMBER, 2006.

Melissa Flanagan
 Notary Public in and for said State
 My commission expires on 11-17-09

This instrument was prepared by:

Common address of property:
 4659 WEST 89TH STREET
 Hometown, IL 60456

Mail to:
 FISHER AND SHAPIRO, LLC
 4201 Lake Cook Road
 Northbrook, Illinois 60062
 (847) 498-9990
 (847) 291-3434 FAX



Cook County Recorder/Box: 254