

# UNOFFICIAL COPY



LOAN #58724512  
FS File No.: 06-8076D

Doc#: 0630557270 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/01/2006 01:59 PM Pg: 1 of 2

## ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. hereby sells, assigns and transfers to BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATE HOLDERS, CWAPS, INC., ASSET-BACKED CERTIFICATES, SERIES 2004-7, AND/OR MERS AS APPROPRIATE its successors and assigns, all right, title and interest in and to a certain mortgage executed by TERRY BOOKER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SPECIALTY MORTGAGE CORPORATION, dated June 1, 2004, and recorded on June 8, 2004 in , State of Illinois, as Document No. 0416010085, conveying:

LOT 34 IN SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 17 TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 33 FEET, WEST 33 FEET AND SOUTH 33 FEET THEREOF), IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 6021 SOUTH LAFLIN STREET, CHICAGO, ILLINOIS 60636.

Commonly known as 6021 South Laflin Street, Chicago, IL 60636  
Permanent Index No.: 20-17-310-008

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, the undersigned on 9-1-06,  
has caused this instrument to be executed by JILL BALENTINE, SR. VICE PRESIDENT,  
its SR. VICE PRESIDENT and attested by EDWARD HARTNETT,  
its ASSISTANT SECRETARY, and its Corporate Seal to be hereunto affixed.

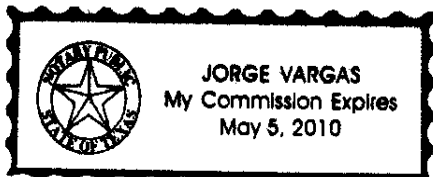
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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
By: [Signature] JILL BALENTINE, SR. VICE PRESIDENT
Attest: [Signature] Edward Hartnett, Assistant Secretary

STATE OF TEXAS ss.)
COUNTY OF COLLIN

I, [Signature], a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT JILL BALENTINE, SR. VICE PRESIDENT, the SR. VICE PRESIDENT, COUNTRYWIDE HOME LOANS, INC. personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 1 day of SEPTEMBER, 2006.



[Signature]
Notary Public in and for said State
My commission expires on 5/05/2010

This instrument was prepared by:

Common address of property:
6021 SOUTH LAFLIN STREET
CHICAGO, IL 60636

Mail to:
FISHER AND SHAPIRO, LLC
4201 Lake Cook Road
Northbrook, Illinois 60062
(847) 498-9990
(847) 291-3434 FAX

Cook County Recorder/Box: 254