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LOAN #44459725
FS File No.: 06-5282D

Doc#: 0630557286 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/01/2008 02:01 PM Pg: 1 of 2

ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, COUNTRYWIDE HOME LOANS, INC. hereby sells, assigns and transfers to BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATE HOLDERS OF CWABS 2004-05 its successors and assigns, all right, title and interest in and to a certain mortgage executed by TOMMY TAYLOR JACKSON to PREMIUM CAPITAL FUNDING, dated March 29, 2004, and recorded on August 24, 2004 in , State of Illinois, as Document No. 0423717226, conveying:

LOT TWENTY-TWO (22) IN BLOCK EIGHT (8) IN WASSELL, BRAMBERG AND COMPANY'S AUSTIN HOME ADDITION, BEING A SUBDIVISION OF THE WEST HALF (1/2) OF THE WEST HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF SECTION 5, TOWN 39, NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 1507 NORTH AUSTIN BOULEVARD, CHICAGO, ILLINOIS 60651.
Permanent Index No.: 16-05-200-014

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, the undersigned on 10-2-04,
has caused this instrument to be executed by JILL BALENTINE, SR. VICE PRESIDENT,
its _____ and attested by Edward Hartnett, Assistant Secretary,
its _____, and its Corporate Seal to be hereunto affixed.

COUNTRYWIDE HOME LOANS, INC.
By: Jill Valentine Attest: Edward Hartnett
JILL BALENTINE, SR. VICE PRESIDENT Edward Hartnett, Assistant Secretary

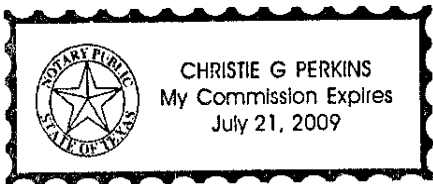
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STATE OF TEXAS)

COUNTY OF COLLIN ^{ss.)})

I, Christie G Perkins, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT VALENTINE, SR. VICE PRESIDENT, the _____, respectively of COUNTRYSIDE HOME LOANS personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 2 day of October, 2006.



Christie G Perkins
Notary Public in and for said State
My commission expires on _____

This instrument was prepared by:

Common address of property:
1507 NORTH AUSTIN
CHICAGO, IL 60651

Mail to:
FISHER AND SHAPIRO, LLC
4201 Lake Cook Road
Northbrook, Illinois 60062
(847) 498-9990
(847) 291-3434 FAX

Cook County Recorder/Box: 254