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0630557223

LOAN #2082275
FS File No.: 06-5341D

Doc#: 0630557223 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/01/2006 01:19 PM Pg: 1 of 2

ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, NEW CENTURY MORTGAGE CORPORATION hereby sells, assigns and transfers to DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR THE CARRINGTON MORTGAGE LOAN TRUST, SERIES 2005-NC3, ASSET BACKED PASS-THROUGH CERTIFICATES its successors and assigns, all right, title and interest in and to a certain mortgage executed by JOZEF PRUS to NEW CENTURY MORTGAGE CORPORATION, dated April 19, 2005, and recorded on May 20, 2005 in , State of Illinois, as Document No. 0514004255, conveying:

LOT 13 IN BLOCK 3 IN N. C. MOREY'S SUBDIVISION OF THE NORTH 1/2 OF LOT 30 OF SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 535 WEST TREMONT STREET, CHICAGO, ILLINOIS 60621.
Permanent Index No.: 20-16-108-006

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, the undersigned on 10/21/06,
has caused this instrument to be executed by Hazelle E Weissinger,
its Vice President and attested by Frank Mercado Jr.,
its Asst. Vice President, and its Corporate Seal to be hereunto affixed.

NEW CENTURY MORTGAGE CORPORATION
By: Hazelle E. Weissinger Attest: Frank Mercado Jr.

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STATE OF California)
)
) ss.)
COUNTY OF Orange)

I, Iris B. Jenkins, a Notary Public in and for the County and State
aforesaid, DO HEREBY CERTIFY THAT Hazelle E. Weissinger, the
Vice President of New Century Mortgage, respectively of
personally
known to me to be the same persons whose names are subscribed in the foregoing instrument,
personally appeared before me, and acknowledge that they signed and delivered the said
instrument as their free and voluntary act for the uses and purposes therein set forth; and that the
seal affixed to the foregoing instrument is the corporate seal of said corporation and that said
instrument was signed and sealed on behalf of said corporation by the authority of its Board of
Directors.

Witness my hand and notarial seal on 12 day of October, 2006.

Iris B. Jenkins
Notary Public in and for said State Iris B. Jenkins
My commission expires on 11-04-2007

This instrument was
prepared by:

Common address of property:
535 WEST TREMONT STREET
CHICAGO, IL 60621

Mail to:
FISHER AND SHAPIRO, LLC
4201 Lake Cook Road Box 254
Northbrook, Illinois 60062
(847) 498-9990
(847) 291-3434 FAX



Cook County Recorder/Box: 254