

# UNOFFICIAL COPY

The State of Illinois



When recorded mail to *Box 254*  
Argent Mortgage Company, LLC  
P.O. Box 14130,  
Orange, CA 92863-1530

Doc#: 0630557229 Fee: \$30.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 11/01/2006 01:23 PM Pg: 1 of 4

Loan Number: 0076885037 - 9701

This form was prepared by: Argent Mortgage Company, LLC  
Address: 1701 Golf Road, Rolling Meadows, IL 60008  
Tel. No.: (888)311-4721

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is One City Boulevard West, Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the WELLS FARGO BANK, N.A. AS TRUSTEE FOR THE BENEFIT OF THE CERTIFICATE HOLDERS, PARK PLACE SECURITIES INC, ASSET-BACKED PASS- (herein "Assignee") whose address is THROUGH CERTIFICATE SERIES 2005-WCW@

a certain Mortgage dated 04/08/05, made and executed by **JOHNNY L. MCEACHIN, A SINGLE MAN**

to and in favor of Argent Mortgage Company, LLC  
upon the following described property situated in COOK County, State of Illinois:

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **two hundred sixteen thousand and 00/100 (\$ 216,000.00) which Mortgage is of record in Book** , Volume , or Liber No. , at page (or as No. \* ) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. **TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.**

\* recorded 4-29-05 as Document No. 0511935032

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 04/08/2005.

Argent Mortgage Company, LLC  
(Assignor)

By: *Shandrika Anderson*  
Shandrika Anderson - AGENT

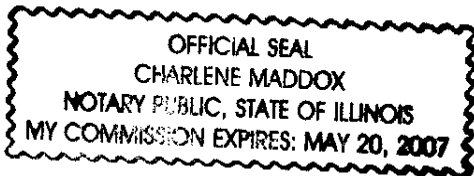
[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook

} ss.

On 04/08/2005 before me, Charlene Maddox personally appeared Shandrika Anderson personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

*Charlene Maddox* (Seal)  
Charlene Maddox

Loan Number: 0076885037 - 9701

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BORROWER NAME: MCEACHIN

LOAN NUMBER: 0076885037 - 9701

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## LEGAL DESCRIPTION

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF:

Property of Cook County Clerk's Office

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04/04/05 MON 08:35 FAX 13129499743

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Law Title Insurance Agency Inc.-Naperville  
2900 Ogden Ave., Suite 108  
Lisle, Illinois 60532  
(630)717-7500

Authorized Agent For: Lawyers Title Insurance Corporation

Commitment Number: 237597P

### SCHEDULE C - PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 1 AND THE EAST 9 FEET OF LOT 2 IN BASKIN'S SUBDIVISION OF THE EAST 148 FEET OF THE WEST 245 FEET OF THE SOUTH 125 FEET OF LOT 7 IN TYRELL, BERRETT AND KERFOOT'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office