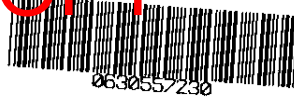


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LOAN #1172007349
FS File No.: 05-3222D

Doc#: 0630557230 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/01/2006 01:23 PM Pg: 1 of 2

ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GSF MORTGAGE CORPORATION hereby sells, assigns and transfers to CHASE HOME FINANCE, LLC its successors and assigns, all right, title and interest in and to a certain mortgage executed by MICHAEL R. MCCRIMMON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GSF MORTGAGE CORPORATION, dated July 19, 2004, and recorded on July 23, 2004 in the State of Illinois, as Document No. 0421042152, conveying:

PARCEL 1:

UNIT 5-107 IN MALLARD COVE CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 21, 1996 AS DOCUMENT 96889987 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE PERPETUAL EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 CREATED BY THAT CROSS-EASEMENT AGREEMENT DATED SEPTEMBER 10, 1969 AND RECORDED NOVEMBER 26, 1969 AS DOCUMENT NUMBER 21023805 FOR INGRESS, EGRESS, PUBLIC UTILITIES, AND SANITARY SEWER AND WATER OVER THE PROPERTY SHADED ON EXHIBIT B ATTACHED TO SAID CROSS-EASEMENT AGREEMENT, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN 1117 SOUTH OLD WILKE ROAD, #107, ARLINGTON HEIGHTS, ILLINOIS 60005.

Permanent Index No.: 08-08-201-012-1369

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

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IN WITNESS WHEREOF, the undersigned on _____, has caused this instrument to be executed by Karan Abernethy, its Assistant Vice President and attested by Derrick Layton, its Assistant Secretary, and its Corporate Seal to be hereunto affixed.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GSF MORTGAGE CORPORATION

By: Karan Abernethy
Karan Abernethy, Assistant Vice President

Attest: Derrick Layton
Derrick Layton, Assistant Secretary

STATE OF SOUTH CAROLINA)

ss.)

COUNTY OF YORK)

I, Geraldine Johnson, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Karan Abernethy, the Assistant Vice President respectively of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GSF MORTGAGE CORPORATION personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on ___ day of _____, 2006.

Geraldine Johnson
Notary Public in and for said State
My commission expires on _____

This instrument was prepared by:

Common address of property:
1117 SOUTH OLD WILKE ROAD #107
ARLINGTON HEIGHTS, IL 60005

Mail to:
FISHER AND SHAPIRO, LLC
4201 Lake Cook Road BOX 254
Northbrook, Illinois 60062
(847) 498-9990
(847) 291-3434 FAX

