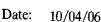
FFICIAL COP

1409



Order Number:

008355816

Doc#: 0630501093 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/01/2006 07:54 AM Pg: 1 of 2

1. Name of mortgagor(s): THERESE L LEE & BRIAN K LEE

2. Name of original mostgagee: MERS FOR FIRST NATIONAL BANK OF ARIZONA

3. Name of mortgage services (if any): GMAC MORTGAGE CORPORATION

4. Mortgage recording: Vol.: Page: or Document No.: 0616041076

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mor gagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement

9. The property described in the mortgage is as follows: Permanent Index Number: 03-04-300-028-1190

Common Address: 8 OAK CREEK DRIVE #1810, BUFFALO

GROVE, ILLINOIS 60089

Chicago Title Insurance Company

By: DANETTE GIOIA

Legal Description:

Address: FIRST BANK PLAZA, EXECUTIVE CENTER, LAKE ZURICH, ILLINOIS 60047

SEE ATTACHED LEGAL DESCRIPTION

Telephone No.:

(847) 540,1850

State of Illinois

County of

This Instrument w as acknowledged before me on as (officer for/agent of) Chicago Title Insurance Company.

C/0/4's

Notary Public

My commision expires on

Prepared by & Return to:

FIRST BANK PLAZA

EXECUTIVE CENTER

LAKE ZURICH, ILLINOIS 60047

OFFICIAL SEAL DANETTE K. GIOIA NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 6/14/2009

CRTOFRLS 12/03 DGG

0630501093 Page: 2 of 2

UNOFFICIAL COPY CERTIFICATE OF RELEASE

Legal Description:

UNIT NUMBER 1810, IN THE ARBORS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 'C' IN BUFFALO GROVE UNIT NUMBER 7, BEING A SUBDIVISION IN SECTIONS 4 AND 5, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE EAST 700 FEET OF THE WEST 3/4 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25401557 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

Property of Cook County Clark's Office