

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

30/4
Prepared By: Donna Zwetzig
Return To: Premier Title
1350 W. NW Hwy
Arlington Heights, IL 60004



Doc#: 0630505041 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/01/2006 09:53 AM Pg: 1 of 2

Date: August 31, 2006

Order Number: 2006-03669-PT

PREMIER TITLE

- Name of Mortgagor(s):
MARY C. ROBERTS
- Mortgage information:
MORTGAGE DATED FEBRUARY 10, 2003 AND RECORDED MARCH 27, 2003 AS DOCUMENT 0030412325 MADE BY MARY C. ROBERTS TO SECRETARY OF HOUSING AND URBAN DEVELOPMENT TO SECURE A NOTE FOR \$3,051.96.
- The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is as follows:
Permanent Index Number: 25-05-123-005-0000
Common Address: 8919 S. ELIZABETH STREET, CHICAGO, Illinois 60620
Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Premier Title
Address: 1350 W. NW Hwy, Arlington Heights, IL 60004
Telephone No: 847-255-7100

Donna Zwetzig

State of Illinois
County of COOK

This instrument was acknowledged before me on 9/15/06 by Donna Zwetzig as (officer for/agent of) Premier Title.

Signature of Notary

Theresa Solis

Notary Public
My Commission expires on:



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PROPERTY DESCRIPTION

LOT 31 IN MARTIN J. HEALY'S FIRST ADDITION TO BRAINARD, A SUBDIVISION OF LOT 9 (EXCEPT THE NORTH 100 FEET) IN W. O. COLES SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4) IN SECTION 5, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office