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Prepared By: Theresa Solis Return To: Premier Title 1350 W. NW Hwv

Arlington Heights, IL 60004

Date:

September 28, 2006

Order Number: 2006-03872-DB

Name of Mortgagor(s):

RITA J. SCALES, TRUSTEE TO RITA J. SCALES TRUST

2. Mortgage information:

MORTGAGE DATED DECEMBER 10 ,2004 AND RECORDED JANUARY 18, 2005 AS DOCUMENT 0501817176 MADE BY RITA J. SCALES, AS TRUSTEE TO TRUST DTD 6-24-1996 OF RITA J. SCALES TRUST TO JP MORGAN CHASE LAVK, NA. TO SECURE A NOTE FOR \$50,000,00

Doc#: 0630505072 Fee: \$26.00

Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/01/2006 10:32 AM Pg: 1 of 2

- The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Fichase Act.
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a ps voff statement.
- The property described in the mortgage is as follows:

Permanent Index Number: 24-23-204-006-0000

Common Address: 11131 S. HOMAN AVENUE, CHICAGO, litipuis 60655

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Premier Title

Address: 1350 W. NW Hwy, Arlington Heights, IL 60004

Telephone No: 847-255-7100

State of Illinois CAOL County of __ This instrument was acknowledged before me on (officer for/agent of) Premier Title. Signature of Notary **Notary Public** My Commission expires on:

> **OFFICIAL SEAL** KATHY JONES NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:07/28/08

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UNOFFICIAL COPY

PROPERTY DESCRIPTION

LOT 22 IN BLOCK 4 IN JOSIAH BOND'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 100 ACRES AND ALSO 1 ACRE IN THE NORTHWEST CORNER OF THE EAST 1/2 OF SAID NORTHEAST 1/4) IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office