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Doc#: 0630508173 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/01/2006 12:44 PM Pg: 1 of 3

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

Know all Men by these Presents that the HERITAGE COMMUNITY BANK, 18301 S. Halsted St., Glenwood, IL 60425, a corporation of the State of Illinois, for and in, consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby Remise, Release, Convey and Quit Claim unto Kathryn R. and Thomas E. Kane, husband and wife, heirs all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date November 3, 1993, recorded in the Recorder's Office of Cook County, State of IL as Document 93911433 premises therein described, situated in the County of Cook State of IL, as follows to wit: (see attached)

Permanent Tax Number: 2/15-209-044-1006

Common Address: 9910 Shady Lane, Orland Park, IL 60462

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Heritage Community Bank has caused these presents to be signed by its Sr. Vice President and attested by its Processor its corporate Seal to be hereto affixed this October 24, 2006.

William E. Hadan

ATTEST:

William E. Hetler

Sr. Vice President

Linda Stephens

Processon

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTCAGE OR DEED OF TRUST WAS FILED.

Document Prepared By: L. Stephens, 9101 W. 159th Street, Orland Hills, IL 6047 Mail Recorded Document To:

Kathryn R. and Thomas E. Kane

9910 Shady Lane

Orland Park, IL 60462

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UNIT NUMBER 5706 AND GRAGE NUMBER 5706-"G", IN TREETOP CONDOMINIUM BUILDING NUMBER 57 CONTOMINUE AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 57 IN TREETC? SUDIVISION UNIT NUMBER 2, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHFAST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MIRILIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM PSOUNDED AS DOCUMENT NUMBER 25211750 TO WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COCK COUNTY, ILLINOIS

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STATE OF ILLINOIS }
SS.
COUNT: OF COOK }.

I, the undersigned, in and for said county, in the State aforesaid, DO HEREBY CERTIFY that William E. Hetler personally known to me to be the Sr. Vice President of the Heritage Community Pank, a corporation, and Linda Stephens, personally known to me to be the Processor of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day and in person and severally acknowledged that as such Sr. Vice President and Processor, they signed and delivered the said instrument as Sr. Vice President and Processor, of said Corporation, and caused the corporate seal to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notaries Seal this October 24, 2006

atulien a. Carter

Notary Public

OFFICIAL SEAL CATHLEEN CARTER NO ARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 12/04/08