

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

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Doc#: 0630511148 Fee: \$26.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 11/01/2006 01:05 PM Pg: 1 of 2

CITY OF CHICAGO
A Municipal Corporation
Claim for Lien in the Amount of \$3,176.02
Water Account Number: 578675-578675

IN THE OFFICE OF THE RECORDER OF DEEDS
VERIFIED CLAIM FOR STATUTORY LIEN

The Claimant, City of Chicago Department of Water Management ("Department") by virtue of the authority granted by Chapter 65, Section 5/11-126-4 of the Illinois Compiled Statutes and by Title 11, Chapter 12 and Title 3, Chapter 12 of the Municipal Code of the City of Chicago ("Code") files this claim for statutory lien against the premises commonly known as: 10614-18 S. MACKINAW AVE. Chicago, Illinois, and legally described as: **SEE EXHIBIT "A" ATTACHED**

I, the undersigned, being first duly sworn on oath depose and state as follows:

1. I am an employee of the City of Chicago, acting under the authority of the Commissioner of Water Management.
2. I have examined the records of the Department, in determining the information below.
3. Water service was furnished to the herein described property by the Claimant, at the rate provided by Title 11, Chapter 12 of the Code.
4. The quantity of water for which this lien is filed is approximately 114 thousand cubic feet.
5. The amount due for water service is \$1,735.62.
6. Sewer service was furnished to the herein described property by the Claimant, at the rate provided by Title 3, Chapter 12 of the Code.
7. The amount due for sewer service is \$1,393.78.
8. The total amount due the Claimant is \$3,176.02.
9. The above amounts became delinquent on 7/22/2006.
10. Notice of the filing of this claim for lien was mailed to "owner or owners and party or parties interested in the premises" located at 10614-18 S. MACKINAW AVE., Chicago, IL on 9/6/2006 and the amount claimed herein represents both the indebtedness due as of the notice date, plus any additional amounts which have accrued subsequently.
11. As of this date, said owner, title holders or parties are not entitled to any credits on account, leaving due, unpaid, and owing to the Claimant the amount claimed herein.

WHEREFORE, the Claimant City of Chicago, Department of Water Management claims a lien against the herein described property in the amount of \$3,176.02, plus statutory interest from this date forward.

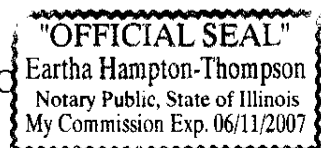
CITY OF CHICAGO
DEPARTMENT OF WATER MANAGEMENT
Brian S. Murphy, Commissioner

BY: *Myron N. Schreiber*
Myron N. Schreiber
Assistant Commissioner

Signed and Sworn to before me this
31 day of October, 2006

Eartha Hampton-Thompson

NOTARY PUBLIC



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EXHIBIT "A"

Account Number: 578675-578675

Legal:

LEGAL DESCRIPTION

LOTS 11 TO 17 BOTH INCLUSIVE IN FRANK J. KOHN'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE RAILROAD) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

10614-18 S. MACKINAW AVE.

P.I.N. # 26-18-202-027, 028, 029, 030, 031, 032 AND 033

Prepared by:

City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604

DELIVER TO RECORDER'S BOX #385