

UNOFFICIAL COPY



Doc#: 0630515122 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/01/2006 02:50 PM Pg: 1 of 2

When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236

445712

Prepared by: SACHIN KADAM
OCWEN LOAN SERVICING, LLC
1661 Worthington Road Suite 100
West Palm Beach, Florida 33409
Loan Number: 40391468 1011 S
Investor # : 2364

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated JULY 2, 2004 and executed by ISSA J DABABNEH AND YARA MASANNAT, as Mortgagor(s), in the amount of \$ 398,700.00, and recorded on 7-26-04, in Book _____ at Page _____ as document number 0420817063 in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION :

Lot 11 in Cameno Real Unit 2, being a Resubdivision of part of Lot 2 in School Trustee's Subdivision of Section 16, Township 36 North, Range 12, East of the Third Principal Meridian, said Lot 2 being the Northwest 1/4 of the Northeast 1/4 of Section 6 aforesaid, (except the South 485 feet of the West 230 feet) of the Northwest 1/4 of the Northeast 1/4 of said Section 16, in Cook County, Illinois.

Commonly known as: 9905 W 151ST ST, ORLAND PARK, IL

Tax ID #: 27-16-203-011

Dated: SEPTEMBER 25, 2006

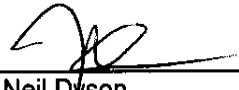
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Property of Cook County Clerk's Office

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR
FINANCE AMERICA LLC.**

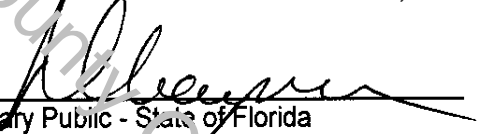


Name: Neil Dyson
Title: Vice President


STATE OF FLORIDA }
 }SS
COUNTY OF PALM BEACH }

The foregoing instrument was acknowledged before me, the undersigned Notary, on SEPTEMBER 25, 2006, by Neil Dyson, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FINANCE AMERICA LLC**, on behalf of the corporation. Neil Dyson is personally known to me.

Witness my Hand and Seal of Office.



Notary Public - State of Florida

NOTARY PUBLIC-STATE OF FLORIDA
 Doris Chapman
Commission # DD518204
Expires: FEB. 14, 2010
Bonded Thru Atlantic Bonding Co., Inc.