

UNOFFICIAL COPY

Doc#: 0630517022 Fee: \$46.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/01/2006 10:55 AM Pg: 1 of 2

When Recorded Mail To:  
T.D. Service Company  
1820 E. First St., Suite 300  
Santa Ana, CA 92705

3118864RL1

MERS MIN.#: 100022100145353223

Space above for Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 301253

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. c/o EMC MORTGAGE CORPORATION 909 HIDDEN RIDGE DRIVE #200, Irving, TX 75038

All the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 16, 2005

Executed by ROBERT J. PLUMMER, PATRICIA A. PLUMMER, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

To ENCORE CREDIT CORP., A CALIFORNIA CORPORATION a corporation organized under the laws Of the State of CALIFORNIA and whose principal place of business is 101 INNOVATION DRIVE, SUITE 200, IRVINE, CALIFORNIA 92612

And recorded as Document No. 0536302029, by the county COOK Recorder of Deeds, State of ILLINOIS

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A"


P.I.N.: 28-09-302-014-0000

Commonly known as: 15010 SOUTH LARAMIE AVENUE, OAK FOREST, ILLINOIS 60452  
Together with the note or notes therein described or referred to, the money due and to become due thereon  
With interest, and all rights accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DUPAGE

ENCORE CREDIT CORPORATION  
A CALIFORNIA CORPORATION

On November 23, 2005 before me, the Undersigned a Notary Public in and for said County and, State, personally appeared CAROL A. MARTIN known to me to be the SENIOR FUNDER of the corporation herein Which executed the within instrument, that the Seal affixed to said instrument was signed and Sealed on behalf of said corporation pursuant To its by-laws or a resolution of its Board of Directors and that he acknowledges said Instrument to be the free act and deed of said Corporation.

  
By: CAROL A. MARTIN  
Its: SENIOR FUNDER

  
Witness: MICHAEL CHARNEVSKY

Notary Public: Jennifer Pelt County: DUPAGE

My commission Expires: 03-14-07



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

Handwritten initials and marks at the bottom right corner.

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FROM

(WED) NOV 9 2005 1:43/ST. 1:29/No. 6660681605 P 17

## SCHEDULE C

File No.: 2005-06767-MR

Commitment No.: 2005-06767-MR

### PROPERTY DESCRIPTION

The land referred to in this commitment is described as follows:

THE SOUTH 100 FEET OF THE NORTH 200 FEET OF LOT 21 IN ARTHUR T. MC INTOSH MIDLOTHIAN FARMS, BEING A SUBDIVISION OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER AND THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office