

UNOFFICIAL COPY

Doc# 0630521082 fee: \$36.00
Date: 11/01/2006 12:31 PM Pg: 1 of 1
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 830887605-70

The undersigned certifies that it is the present owner of a mortgage made by **GARY M. FARRELL AND DENISE H. FARRELL** to **AMERICAN AIRLINES FEDERAL CREDIT UNION** bearing the date 08/05/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0523621155

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: LOT 23 OF PLAT OF SUBDIVISION, AMBER GROVE UNIT SIX, RECORDED AS DOCUMENT NO. 94759133, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 29 AND PART OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
known as: 1544 KNOLL CREST DRIVE BARTLETT, IL 60103

PIN# 06-29-405-023-0000

dated 10/31/2006

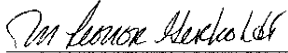
AMERICAN AIRLINES FEDERAL CREDIT UNION, FKA AMERICAN AIRLINES EMPLOYEES FEDERAL CREDIT UNION



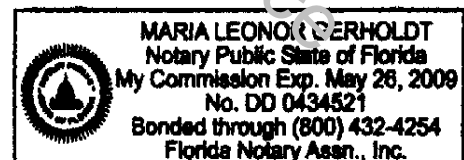
CHRIS JONES VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/31/2006 by CHRIS JONES the VICE PRESIDENT of **AMERICAN AIRLINES FEDERAL CREDIT UNION, FKA AMERICAN AIRLINES EMPLOYEES FEDERAL CREDIT UNION** on behalf of said CORPORATION.



Maria Leonor Gerholdt
Notary Public; Comm. Expires 05/26/2009



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



AAFRC 7275178