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Doc#: 0630522102 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/01/2008 02:05 PM Pg: 1 of 2

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional) Diligenz, Inc. 1-800-858-5294	
B. SEND ACKNOWLEDGMENT TO: (Name and Address)	
21559520	
Prepared by:	
Diligenz, Inc. 6500 Harbour Heights Pkwy, Suite 400 Mukilteo, WA 98275	
Filed In: Illinois Cook	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # 0021240477 11/12/2002	1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS <input checked="" type="checkbox"/>
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2. **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. **ASSIGNMENT (full or partial):** Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.
 CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party. **DELETE** name: Give record name to be deleted in item 6a or 6b. **ADD** name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).

6. **CURRENT RECORD INFORMATION:**

6a. ORGANIZATION'S NAME

OR

6b. INDIVIDUAL'S LAST NAME ALLEGRO	FIRST NAME MARIO	MIDDLE NAME A	SUFFIX
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7. **CHANGED (NEW) OR ADDED INFORMATION:**

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
7d. <u>SEE INSTRUCTIONS</u>	ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if any

NONE

8. **AMENDMENT (COLLATERAL CHANGE):** check only one box.
Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

*ITEM 9A CONT.: BUSINESS ASSET FUNDING CORPORATION

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT** (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME
GE COMMERCIAL FINANCE BUSINESS PROPERTY CORPORATION, FKA GENERAL ELECTRIC CAPITAL BUS

OR

9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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10. **OPTIONAL FILER REFERENCE DATA**
8F05 - 15458, 8001-7178 21559520

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EXHIBIT "A"

Legal Description

A TRACT OF LAND COMPRISING PART OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 16 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS, SAID TRACT OF LAND BEING DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON A LINE DRAWN PERPENDICULAR TO THE SOUTH LINE OF SAID SECTION 33, SAID PERPENDICULAR LINE PASSING THROUGH A POINT ON SAID SOUTH LINE, 345 FEET EAST OF THE SOUTHWEST CORNER OF SAID SECTION AND SAID POINT OF BEGINNING BEING 40 FEET NORTH OF SAID SOUTH LINE OF SECTION 33, THENCE NORTH ALONG SAID PERPENDICULAR LINE, A DISTANCE OF 250 FEET; THENCE WEST PARALLEL WITH SAID SOUTH LINE OF SECTION 33, A DISTANCE OF 241.71 FEET TO THE EAST LINE OF HALSTED STREET, AS HERETOFORE DEDICATED BY "FORD AIRPLANE SUBDIVISION", THENCE SOUTH ALONG SAID EAST LINE OF HALSTED STREET, A DISTANCE OF 184.15 FEET, THENCE SOUTHEASTERLY ALONG A CURVED LINE, CONVEXED SOUTHWESTERLY, TANGENT TO LAST DESCRIBED COURSE AND HAVING A RADIUS OF 65 FEET, A DISTANCE OF 102.97 FEET TO A POINT OF TANGENCY WITH A LINE DRAWN PARALLEL WITH AND 40 FEET NORTH OF SAID SOUTH LINE OF SECTION 33, THENCE EAST ALONG LAST DESCRIBED PARALLEL LINE (BEING THE NORTH LINE OF ARQUILLA DRIVE), A DISTANCE OF 179.15 FEET TO THE POINT OF BEGINNING.

P.I.N. 29-33-301-107-0000