UNOFFICIAL COPY

Warranty Deed
Statutory (ILLINOIS)

General

Doc#: 0630539035 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 11/01/2006 09:53 AM Pg: 1 of 3

Above Space for Recorder's Use Only

THE GRANTOR (S, CAROL J. LEWIS, married to Anthony M. Smith,

of the City Chicago, County of Cook State of IL for and in consideration of 10 DOLLARS, in hand paid, CONVEYS and WARRANTS to

ERIC ANSELL 3831 N. Bull, Unit 1 Chicago, IL 60618

35 80570 Aote8 SE:00 8005/15/01

qmster Stamp 02,758,1\$

Dept. of Revenu

City of Chicago

(NAMES AND ADDRESS OF GRANTEES)

the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

UNIT NUMBER 1215-2B, IN THE LUNT COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 14 AND 15 IN W.D. PRESTON'S SUBDIVISION OF BLOCKS 4, 9 AND 8 WITH LOT 1 IN BLOCK 7 IN CIRCUIT COURT PARTITION OF THE EAST ½ OF THE NORTHWEST ¼ VITH THE NORTHEAST FRACTION ¼ OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25246455, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. **SUBJECT TO:*** General taxes for 2005 and subsequent years, building lines easements, covenants and restrictions of record.

THIS IS HOMESTEAD PROPERTY.

Permanent Index Number (PIN) 11-32-114-031-1005

Address(es) of Real Estate 1215 W. Lunt Ave., Unit 2B, Chicago, IL 60626

BOX64

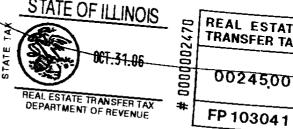
0630539035 Page: 2 of 3

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| Dated this 3 day of atolar 2006 | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|
| (SEAL) V (Jan Show I) Quantity | |
| CAROL J. LEWIS Anthony M. Smith signing to re lease his homestead rights | |
| STATE OF ILLINOIS | |
|) | |
| COUNTY OF COOK) | |
| State of Illinois, County of Cook ss. I the underside I No. | |
| In and for said County in the Charles of the Universigned, a Notary Public | 1 |
| | li |
| ERIC E SMITH day in person, and acknowledged that | |
| and purposes the ein set forth, including the release and visition of the uses | |
| institution of the second of t | |
| Given under my hand and official seal, this 3 day of Detoher, 206. | |
| | |
| | |
| Commission expires 1/15, 2009 | |
| NOTARY PUBLIC | |
| This instrument was prepared by Anthony D. Andrews, 930 W. 175th Street, Strie 2NE, Homewood, IL | |
| 60430 W. 173 Street, 3 Me 2NE, Homewood, IL | |
| MAIL TO: | |
| SEND SUBSEQUENT TAX BILLS TO. | |
| Anthony D. Andrews 930 W. 175 th Street, Suite 2NE 17.15 (1) (unt the H2R) | |
| Homewood, IL 60430 Chicago, IL 60626 | |
| OR | |
| Recorder's Office Box No | |
| | |
| STATE OF ILL | |
| COOK COUNTY REAL ESTATE TRANSFER TAX STATE OF ILLINOIS REAL ESTATE TRANSFER TAX | |
| TRANSFER TAX | |







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LEGAL DESCRIPTION - 1215 W. LUNT AVE., UNTI 2B, CHICAGO, IL 60626

UNIT NUMBER 1215-2B, IN THE LUNT COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 14 AND 15 IN W.D. PRESTON'S SUBDIVISION OF BLOCKS 4, 9 AND 8 WITH LOT 1 IN BLOCK 7 IN CIRCUIT COURT PARTITION OF THE EAST ½ OF THE NORTHWEST ¼ WITH THE NORTHEAST FRACTION 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM DC INTER.

Series Of Cook Collings Clerk's Office RECORDED AS DOCUMENT NUMBER 25246455, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.